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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Drillers Production Co., Inc. Address Insurance Bldg., Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) D. W. Skinner Well No. 1

Well Location C W<sup>1</sup>/<sub>2</sub> SE SW Sec. 8 Twp. 31 Rge. 14 (~~X~~)-(W)

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 4106 Oil    Gas X Dry Hole   

Was well log filed with application? no. If not, explain: \_\_\_\_\_

Log will follow

Date and hour plugging is desired to begin Will notify your representative

Plugging of the well will be done in accordance with the Rules and Regulations

of the State Corporation Commission, or with the approval of the following

exceptions: Explain fully and exceptions desired. none

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner D. D. Davis

Insurance Bldg. 212 N. Mkt. St. Address Wichita 2, Kansas

Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to Drillers

Production Co., Inc. Insurance Bldg. Address 212 North Market St., Wichita 2,  
Kansas

and payment will be guaranteed by applicant.

[Signature]  
Applicant or Acting Agent

Date December 1, 1954

**PLUGGING**  
FILE SEC 8 T 31 R 14W  
BOOK PAGE 81 LINE 9

RECORDED  
12-2-54  
CONSERVATION DIVISION  
WICHITA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

~~SECRET~~  
WICHITA 2, KANSAS

December 2, 1954

211 N. Broadway

Well No.	1
Lease	Skinner
Description	CW/2 SE SW 8-31-14W
County	Barber
File No.	81-9

Drillers Production Co., Inc.  
212 North Market  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: *J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor