

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21035-0000 (of this well)  
N/A  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Apollo Energies, Inc. OPERATORS LICENSE NO. 30481842

ADDRESS 405 Commodore Pratt, KS 67124 PHONE # (316) 672-7324

LEASE (FARM) Stucky WELL NO. 1 WELL LOCATION NE SE NW COUNTY Barber

SEC. 8 TWP. 31S RGE. 14 ~~(B)OK~~(W) TOTAL DEPTH 4625 PLUG BACK TD 4614

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 820 CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2 SET AT 4625 CEMENTED WITH 150 SACKS

PERFORATED AT 4602 - 4610, 4582 - 4586, 4399 - 4406

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC requirements

CIBP set at 4600, sand 50 above perf 4 sacks of cement

CIBP set at 4498 Steve Phidffer 10-10-91

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-30-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS 2-5-92  
55805 1992

Jim Byers

PHONE # (316) 672-7324  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
WICHITA, KANSAS

ADDRESS 405 Commodore, Pratt, KS 67124

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_  
(Operator or Agent)

DATE: \_\_\_\_\_

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 30, 1992

15-007-21035-0000

Apollo Energies Inc  
405 Commodore  
Pratt KS 67124

Stucky 1  
NE SE NW  
Sec. 08-21-14W  
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238