

STATE OF KANSAS
STATE CORPORATION COMMISSION

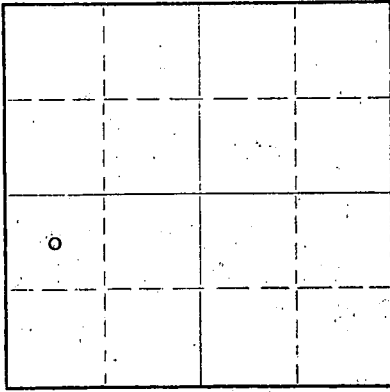
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barber County, Sec. 4 Twp. 33 Rge. 15 ~~(W)~~ W (W)

Location as "NE/CNW&SW" or footage from lines. C NW SW
Lease Owner Champlin Oil & Refining Co.
Lease Name Brass Well No. 1
Office Address P. O. Box 308, Ellinwood, Kansas 67526
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed August 8 1962
Application for plugging filed November 4 1963
Application for plugging approved November 5 1963
Plugging commenced November 8 1963
Plugging completed November 15 1963
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production November 8 1963
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. Elving, Box 248, Pratt, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5260 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				20" O.D.	85'	None
				8 5/8" O.D.	277'	None
				5 1/2" O.D.	5222'	4344'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 4830' to 4740'. Mixed and dumped 5 sx. cement from 4740' to 4700'. Pumped in 35 bbls. oil. Put in plug. Displaced oil with water to 4300'. Mudded hole to 270'. Set 10' rock bridge from 270' to 260'. Mixed and dumped 25 sx. cement from 260' to 185'. Mudded hole from 185' to 40'. Set 10' rock bridge from 40' to 30'. Mixed & dumped 10 sx. cement from 30' to base of cellar.

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CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Co.
Address Box 304, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.
J. W. Meyers (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. W. Meyers
P. O. Box 308, Ellinwood, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of November, 1963

My commission expires 5-22-66.

W. Kenneth Stovall
Notary Public.



GABBERT-JONES DRILLING CO., INC.
WICHITA, KANSAS
DRILLERS WELL LOG

BRASS #1
 C NW SW SECTION 4-33S-15W
 BARBER COUNTY, KANSAS


COMMENCED: JUNE 26, 1962
 COMPLETED: JULY 19, 1962

OPERATOR - CHAMPLIN OIL & REFINING COMPANY

<u>DEPTH</u>		<u>FORMATION</u>	<u>REMARKS</u>
FROM	TO		
0	85	RED BED & GYP	RAN 80' OF 20" CASING, SET @ 85' W/75 SACKS CEMENT
85	270	RED BED & SAND	
270	278	RED BED, SHALE & SHELLS	RAN 283' OF 8-5/8" CASING, SET @ 277' W/250 SACKS CEMENT
278	930	RED BED, SHALE & SHELLS	
930	1675	SHALE & SHELLS	
1675	2570	LIME & SHALE	
2570	2850	LIME	
2850	3910	SHALE & LIME	
3910	4035	LIME & SANDY SHALE	
4035	4195	LIME & SHALE	
4195	4879	LIME	
4879	4955	LIME & SHALE	
4955	4986	LIME	
4986	4998	LIME & SHALE	
4998	5010	CHERTY LIME & SHALE	
5010	5047	LIME	
5047	5076	LIME & SHALE	
5076	5123	SHALE & SAND	
5123	5141	LIME & SAND	
5141	5152	SAND	
5152	5160	SHALE & LIME	
5160	5260	LIME	
5260	TD		RAN 5222' OF 5-1/2" CASING, SET @ 5222' W/110 SACKS CEMENT

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I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN C NW SW SECTION 4-33S-15W, BARBER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.



 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE ON THIS 20TH DAY OF JULY, 1962, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES OCTOBER 2, 1963



 VIRA A. MCKENZIE, NOTARY PUBLIC