

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21,716-00-00

LEASE NAME Stephens Estate

WELL NUMBER 1

SPOT LOCATION NW NW NE

SEC. 9 TWP. 33S RGE. 115 (E) OR (W)

COUNTY Barber

DATE WELL COMPLETED 12-15-83

PLUGGING COMMENCED 12-15-83

PLUGGING COMPLETED 12-15-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Raymond Oil Company, Inc.

ADDRESS One Main Place, Suite 900
Wichita, Kansas 67202

PHONE #(316) 267-4214 OPERATORS LICENSE NO. 5046

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Maurice Leslie, Nashville, Kansas

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 5296'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	341'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st plug at 5200' with 50 sacks 60-40 posmix

2nd plug at 810' with 50 sacks 60-40 posmix

3rd plug at 390' with 40 sacks 60-40 posmix

Hulls, bridge & plug to 40' with 10 sacks

15 sacks in rat hole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Graves Drilling Co., Inc. LICENSE No. 5428
ADDRESS 910 Union Center, Wichita, Kansas 67202

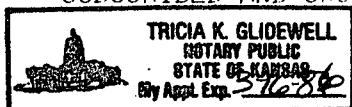
STATE OF KANSAS COUNTY OF KANSAS, SS.

Betty Brandt (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Betty Brandt

(ADDRESS) 910 Union Center
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF December, 19 83



Tricia K. Glidewell
NOTARY PUBLIC

Tricia K. Glidewell

MY COMMISSION EXPIRES: March 16, 1986

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

DEC 23 1983

CONSERVATION DIVISION
Wichita, Kansas