STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Barber | · | County | y. Sec. 9 T | wp. 33S Rge | (E)_ <u>15_(</u> |
|--|---|------------------------------------|---------------------------------------|--|------------------|---|
| NORTH | Location as "NE | /CNW%SW%" o | r footage from | m lines W/2 | SW SW | |
| | | Wm. R. Woo Brass | a, ur, | | | |
| | Lease Name Office Address | | Peoria | Tules Ok | inhome | _ Well Nol |
| | Character of We | | - | | | (OWWO) |
| | Date well comp | | s On, Gas of | | tober 2/1. | 3056 |
| | Application for I | , | | | tober 24. | |
| | Application for p | | | | tober 24. | |
| | Plugging commenced October 24, 1956 | | | | | |
| | Plugging completed October 30, 1956 | | | | | |
| | Reason for aband | donment of well | or producing | | | iole washed d |
| ø ! | If a producing well is abandoned, date of last production none 19 | | | | | |
| | | | | | | none 19 |
| Locate well correctly on above Section Plat | menced? | obtained from | the Conserva | ation Division o Yes | r its agents bef | ore plugging was co |
| ne of Conservation Agent who super | | well | | | A. Rives | ···· |
| lucing formation | | | | | | Well 51,28 I |
| w depth and thickness of all water, | | | Dottom | | Total Depth of | Went Janes |
| NI CAC OR WATER RECORD | - | • | | • | | |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | 8-5/8" | 7471 | ** |
| | | | | 5-1/2" | 52101 | 3843' |
| | | | | | | |
| | | | | | | <u> </u> |
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| | | | | | | |
| | | | | | | - |
| well with heavy m sacks cement, fill and mixed 10 sacks | led hole with | heavy mud | to <u>35</u> fe | et and set | permanen | t rock bridge |
| and mixed to sacks | s celle iit tor c | ab ou werr | <u> </u> | | | • |
| | | | | | | and the same |
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| ne of Plugging Contractor J. (| (If additional d | lescription is necess /a Forbes | ary, use BACK Casing P | of this sheet) | | |
| | 221, Great Ber | | | | | |
| | | | | | | |
| OKLAHOMA | | וזיחי | LSA | | | • |
| TE OF | | 111 OF | | | , SS. | |
| C.P. Taylor | | (e | nployee of o | wner) or (own | er or operator) | of the above-descri |
| , being first duly sworn on oath, so ve-described well as filed and that | the same are true and | wieage of the f | icts, stateme | nts, and matter | s herein contair | ned and the log of |
| TRILI DIE DOIL OF HON WORLD WITH | | | ap me God. | 人 | | |
| | . (| Signature) | <u> </u> | Jayo | | |
| | | 41 | 295. 10 | oria Len | se 5, OR | la. |
| A Committee of the Comm | | . —— | | () | Address) | |
| SUBSCRIBED AND SWORN TO before | e me this 26 t | hday of | November | r | 195 ير م | 6_ |
| | • | | MI | ary 6. | Whi | te |
| commission expires Dec-ul | ~ 4, 19.57 | | | | | Notary Public |
| The state of the s | | | CHATE O | MARIANTINAI (C. | MORSON | |
| The state of the s | UGGING | | OINIL C | SAUSI RESILION O | | |
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Conservation division Wichitz, its 1998