

Operator & Address: Apollo Energies  
Lic.# 30481 Contact Person: Jim Marshall Phone # 620-692-1498  
Lease Name & Well # Carik API # or Spud Date: \_\_\_\_\_  
Location: 5/2 NE /4 Sec: 36 Twp: 13 Rge: 30 E / 10 County: Gove  
\_\_\_\_\_ feet from the North / South Line, \_\_\_\_\_ feet from the East / West Line of \_\_\_\_\_ /4 section.

Purpose of Pit: Workover Depth to Ground Water: \_\_\_\_\_

Mixture of Fluids: Brine - Oil - Cement

Construction: Drift, Width: 8, Length: 8, Depth: 6 bbl capacity: 80

Liner Specifications: Plastic 8mil

This lease produces from the following formation(s): KC - Miss. ss. fl.

Date of Verbal Permit: 9-3-2013, KCC Agent: [Signature]

To save paperwork, copy this form after completion of the first 11 lines. Use copy for closure form.

Dates Pit Used: From \_\_\_\_\_ To \_\_\_\_\_ Date Water Hauled: \_\_\_\_\_

Proposed Closing Procedure / Actual Closure information: \_\_\_\_\_

Pit must be closed in \_\_\_\_\_ days. \_\_\_\_\_ (signature) \_\_\_\_\_ (date)

\*\*\*\*\* KCC USE ONLY \*\*\*\*\*  
Groundwater Sensitive Area YES ( ) NO ( ); Field Inspection Date: \_\_\_\_\_, Agent: \_\_\_\_\_

Chloride of Water in Pit: \_\_\_\_\_, Date Collected: \_\_\_\_\_

\_\_\_\_\_ feet to nearest Water Well. Depth of Water Well: \_\_\_\_\_, Application Tabulated

RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 09 2013

CONSERVATION DIVISION  
WICHITA, KS