

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TWB-KCC

API NUMBER 077
007-21,139-0000

LEASE NAME Oliver

WELL NUMBER 1-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1980 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 36 TWP. 32 RGE. 9 (E) or (W)

COUNTY Harper

Date Well Completed 9-28-86

Plugging Commenced 9-28-86

Plugging Completed 9-28-86

LEASE OPERATOR Attica Gas Venture Corporation

ADDRESS 123 North Main, Attica, KS 67009

PHONE#(316) _____ OPERATORS LICENSE NO. 5039

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation None Depth to Top _____ Bottom T.D. 3777

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	254	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
35 sax from 310' to 200' - 25 sax from 40' to surface - 10 sax rat hole used 60/40 poz mix + 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gabbert-Jones License No. 5842

Address Wichita, Kansas

STATE OF _____ COUNTY OF _____, ss.

CARL DURR

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl Durr

(Address) _____

STATE CORPORATION COMMISSION
12-9-86
DEC 9 1986
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 8th day of December, 19 86

LaDawn Ferrell
Notary Public

My Commission Expires: _____

