

15-007-30235-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

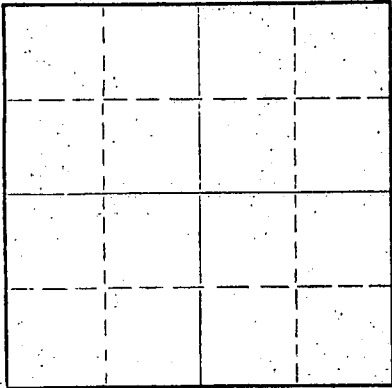
Form CP-4

Give All Information Completely.
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec 18 Twp. 31S Rge. 14 (EX) (W)
Location as "NE/CNW/SW" or footage from lines NW NE SW
Lease Owner Brooks Hall
Lease Name Shaft Well No. 1
Office Address Oklahoma City, Okla.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 8 1966
Application for plugging filed January 8 1966
Application for plugging approved January 8 1966
Plugging commenced January 8 1966
Plugging completed January 8 1966
Reason for abandonment of well or producing formation lost circulation

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3303 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD:

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	860'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud to 265' w/wood plug 1/4 sx. Hulls and 25 sxs. Cement.
Mud to 40' w/wood plug 1/4 sx Hulls and 10 sxs. Cement.
2 sxs. Cement in Rat Hole.

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FEB 4 1966
2-4-66
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF KANSAS, COUNTY OF BARTON, ss.
Jack M. Dunham (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack M. Dunham
Box 783, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 2nd day of February, 19 66

My commission expires January 24, 1968

Dorothy Tully
Dorothy Tully Notary Public.

D R I L L E R S L O G

Shaft #1

CASING RECORD:
31 Jts. 860' 8-5/8"

COMPANY: Brooks Hall

DESCRIPTION: NW NE SW
Sec. 18-T31S-R12WTOTAL DEPTH:
3303'

CONTRACTOR: Aspen Drilling Co. Barber Co., Kansas

COMMENCED: December 26, 1965

ELEVATION: 1757 K.B.
1754 D.F.
1752 G.L.

COMPLETED: January 8, 1966

<u>Formation</u>	<u>From</u>	<u>To</u>	<u>Remarks</u>
Clay & Gyp Rock	0	100	Spudded at 11:00 A.M. 12-31-65.
Red Bed Shale & Shells	100	610	Ran 31 Jts. 860' 8-5/8" O.D.
Shale	610	730	used 28# casing. Set @ 868'.
Shale & Shells	730	870	Basket @ 603'. Cemented bottom
Shale	870	885	w/100 sacks 50-50 Poz Sunset w/2%
Red Bed & Shale	885	1525	Gel. Cemented from to down
Shale & Lime Shells	1525	1892	outside w/350 sacks 50-50 Poz
Shale	1892	2025	Sunset w/2% Gel.
Shale & Lime	2025	2086	
Lime	2086	2313	
Lime & Shale	2313	2825	
Shale & Lime	2825	2880	
Lime & Shale	2880	2947	
Shale & Lime	2947	3165	
Lime & Shale	3165	3303	

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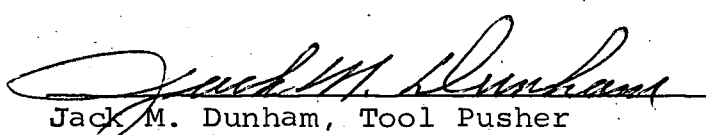
STATE OF KANSAS

SS

COUNTY OF BARTON

CONSERVATION DIVISION
Wichita, Kansas

The undersigned, being duly sworn on oath, states that the above statement and log are true and a correct record and log of the well drilled at the location above described.


Jack M. Dunham, Tool Pusher