STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completel	y	D -in-1				_		
Make Required Affidavit Mail or Deliver Report to		Barber County. Sec. 8 Twp.31 S Rge. 14 XXW						
Conservation Division		Location as "NE/CNW/SW/1" or footage from lines 260' NE NE SE						
State Corporation Comm.	Lease Owner Wild Boys and the Silver Bullett							
245 North Water	Lease 1	Lease Name Mills (Great Guns of the West) Well No. 12						
Wichita, KS 67202	Office	Office Address 807 N. Wace - Suite 3A - Wichita, KS 67203 Character of Well (Completed as Oil, Gas or Dry Hole)						
	Charact	er or wer	I (Comp.	leted as C	MI, Gas o	r Dry Hole)_		
	Deta We	ell comple	Hole		/1	-12	1982	
		tion for		gfiled		-2	$\frac{1302}{1982}$	
	Applica	tion for	plugging	approved			19	
		ng commenc				-10-83	1983	
				pleted 10:		-19 g formation	1983	
	. Reason	TOT aband	Deple to		producin	g TOTMACTON_		
	If a pr	oducing w	ell is a	bandoned,	date of	last product		
	Woo		besined	from the	Component	ion Pinision	19	
Locale well correctly on above Section Plat				·		ion Division		
Name of Conservation Agent who	supervised	plugging	of this	wellTarbu	tton on to	op/P. Luthi	on bo	
Producing formation	Dep	oth to top	Вс	ottom	Total De	pth of Well4	,585	
Show depth and thickness of al	1 water, oil	and gas r	formatio	ons.				
OIL, GAS OR WATER RECORDS						GLOTIC PROST		
FORMATION	CONTENT	FROM	l mo	CIZE		CASING RECOR		
FORMITION	CONTENT	FROM	то	SIZE 8 5/8"	PUT IN 896'	None None	<u> </u>	
				5 ½"	4,592'	2400	-	
				<u> </u>	<u> </u>	<u> </u>		
plugs were used, state the cha feet for each pl Plugged back at 2,913. Sand from 2,913 - 2,67 5 sacks cement from 2, Sun Cementing Company Dropped plug.	5. 675 to 2,645 pumped in 3	sacks hull	s - 15	je11 - 70				
Dropped plug.	TUU Sack's Co	ement. 50-	50 PUZ -	- Z% JeII	- 3% 0. 0	•		
Maximum Pressure - 950	lbs Sh	ut in at 8	00 lbs.					
Randy Zimmerman on loc	ation				· · · · · · · · · · · · · · · · · · ·			
			 				<u> </u>	
(If additional Name of Plugging Contractor	Clark			BACK of	this shee	t)	· ·	
			12	<u> </u>				
STATE OF Sansas		TY OF	(employ	vee of own		ss. wner or ope	rat or	
of the above-described well be the facts, statements, and matt as filed and that the same are	ers herein o	contained	and the	log of th	Chat I hav ne above-d	e knowledge escribed wel	of 11	
	(Sign	nature)	Par G	PHage	exten		,	
	:	\mathcal{Z}	/sac	7//1	doress)	anses		
SUBSCRIBED AND SWORN TO be	fore me this	1st	day o	Jehr	dary	, 19 87		
My commission expires Ipri	U4,198	°6,	Jas	STAT	E COODER NO	tany Syplic.	b.	
The state of the s					FEB 71	1983		
				. »e	Wichita Kans	85 .		