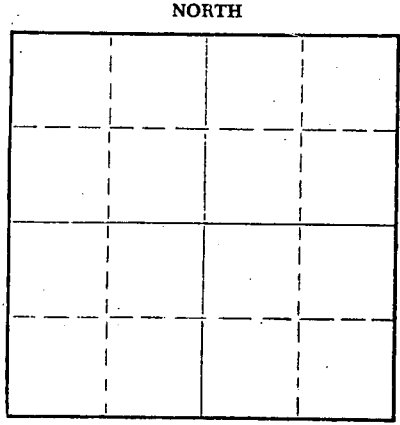


15-007-30185-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Barber County, Sec. 18 Twp. 31 Rge. 14 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SW SE SW  
Lease Owner Hinkle Oil Company  
Lease Name Shaft Well No. 1  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 2-9-65 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 2-17-65 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4804 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	898'	None
				5-1/2"	4801'	3614'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 4800', sanded hole to 4650' and dumped 5 sacks of cement @ 4650' with dump bailer. Pulled 5 1/2" casing, set rock bridge @ 300' and dumped 25 sacks of cement. Mudded hole to 40', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

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STATE CORPORATION COMMISSION

PLUGGING COMPLETE

FEB 24 1965  
2-24-65  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
Noel J. Knight (employee of owner) or (Notary Public) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of February, 1965

My commission expires May 20, 1968 Notary Public.

MINNER OIL COMPANY - Operator

SINTRA PETROLEUM CO., INC. - Contractor

SHAFT #1  
NW/SE SW  
Sec. 18-318-14 12-31-14  
Barber County, Kansas

T. D. 4205'  
Elev.: 1799' D.P.  
1802' K.D.

Commenced: 12-30-64  
Completed: 1-17-65

Casing:

8-5/8" Int at 398'  
5-1/2" Int at 4802'

Cement:

with 700 ex.  
with 150 ex.

FORMATION	DEPTH
Surface Clay	25
Redbed	150
Redbed & Shale	738
Redbed	898
Redbed & Shale	1740
Anhydrite	1770
Shale & Linn	2045
Linn	2150
Linn & Shale	3220
Linn	3871
Linn & Sand	3956
Linn	4503
Linn & Chert	4551
Linn & Sand	4680
Linn & Sand	4691
Sand	4777
Linn	4805

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STATE CORPORATION COMMISSION  
FEB 11 1965  
2-11-65  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS }  
COUNTY OF RUSSELL } ss:

I hereby certify that the above information is true and correct to the best of my knowledge.

*[Signature]*  
Conservation Superintendent

Subscribed and sworn to before me this 23rd day of January, 1965.

*[Signature]*  
Notary Public

My commission expires: 10-17-67