

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
APR 20 1982  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 21,416 - 00-00 (of this well)  
Lease Owner Murfin Drilling Co.  
Address 617 Union Center Bldg., Wichita, KS 67202  
Lease (Farm Name) Landwehr Well No. 1-27  
Well Location C SW NE NE Sec. 27 Twp. 33S Rge. 15W (X) (W) X  
County Barber Total Depth 4981 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Forwarded  
Date and hour plugging is desired to begin 1:30 a.m. 3-26-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Kenric O. Steinert Address P.O. Box 846, Pratt, KS 67124

Plugging Contractor Eagle Drilling, Inc. License No. \_\_\_\_\_

Address P.O. Box 8609, Wichita, KS 67208

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Co.

Address 617 Union Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent

Date: April 16, 1982