

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-007-00313-00-01

API NUMBER 3/27/62 OWWO (of this well) 6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Company, Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) HARBAUGH "B" WELL NO. 1 WELL LOCATION se sw ne COUNTY Barber

SEC. 13 TWP. 33S RGE. 12 ~~(E) (W)~~ TOTAL DEPTH 4830 PLUG BACK TD 4467

Check One:

OIL WELL _____ GAS WELL x D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 575 CEMENTED WITH NA SACKS

CASING SIZE 4 1/2" SET AT 4467 CEMENTED WITH 100 SACKS

PERFORATED AT 4396/1 shot

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug @ 4390 w/25 sx; shoot pipe at

approximately 3500', pull pipe. Plug surface with 15 sx gel, 50 sx cement,

150 sx 60/40 pozmix

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be arranged

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale May PHONE # (316) 792-6924

ADDRESS P. O. Box 232, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, -KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT RECEIVED
SIGNED: John M. Callahan
(Operator or Agent)

APR 24 1987

April 23, 1987

DATE: _____
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

Extension
THIS NOTICE
NOV 5 '87
EXPIRES
30-Days

~~THIS NOTICE
JUL 24 '87
EXPIRES~~

April 24, 1987

WELL PLUGGING NOTICE

Harbaugh "B" #1
SE SW NE
Sec. 13-33S-12W
Barber County

Edmiston Oil Company, Inc.
1260 Kansas State Bank Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).

EDMISTON

Oil Company, Inc.

Suite 1260 Kansas State Bank Building
Wichita, Kansas 67202
(316) 265-5241

October 1, 1987

State Corporation Commission
Conservation Division
200 Colorado Derby Bldg.
Wichita, KS 67202-1286

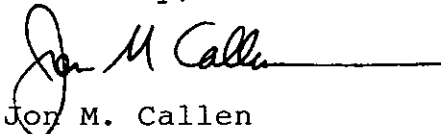
Re: Harbaugh "B" #1
SE SW NE Sec. 13-33S-12W
Barber County, KS

Gentlemen:

Edmiston Oil Company, Inc. seeks an extension of the Well Plugging Authority granted April 24, 1987, for the above referenced well. Prior to plugging, we made an attempt to convert the well to a salt water disposal well, however, efforts to gain cooperation from the landowner failed. We now desire to plug the well in the next 15 days

Your cooperation is greatly appreciated.

Sincerely,



Jon M. Callen
Vice-President Operations

JMC/mef

RECEIVED
STATE CORPORATION COMMISSION

OCT 2 1987

CONSERVATION DIVISION
Wichita, Kansas