

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-165-21,144-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Thunderbird Exploration

ADDRESS 1225 17th Street, Denver, Colo 80202

LEASE (FARM NAME) Burke WELL NO. 1

WELL LOCATION NW SW SEC. 31 TWP. 19 RGE. 19 (~~EAST~~) (WEST)

COUNTY Rush TOTAL DEPTH 1713 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN # 3:00 PM 1102-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harvey Moore ADDRESS 1225 17th Street, Denver, Colo

PLUGGING CONTRACTOR Bergman Drilling, Inc. LICENSE NO. 507

ADDRESS 520 Union Center, Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Thunderbird Exploration

ADDRESS 1225 17th Street Denver, Colo 80202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 28 1983  
11-28-83  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
APPLICANT OR ACTING AGENT

DATE: November 11, 1983

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Thunderbird Exploration  
1225 17th Street  
Denver, CO., 80202

Burke Lease Well #1  
NW SW Sec. 31-19S-19W  
Rush County  
1713 TD  
Bergman Drilling, Inc.

THIS NOTICE

MAR 9 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #1, 302 W. McArtor, Dodge City, KS., 67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)