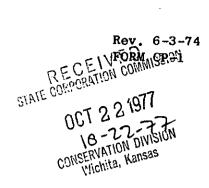
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202



## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 -007	-10532-0000	(of this	well)		
	•	AL CRUDE, INC.				
Address 7701	East Kello	gg Suite 54	O Wichi	ta, Kans	as	-
Lease (Farm N	ame) Thunc	lerbird Ranch			Well No.	1.
					Rge. 14W (E)	•
			*		Field Name	
					Rotary D & AX	
		his application	•			
Date and hour	plugging i	s desired to be	gin		immediately	
				:	of plugging opera	
					License No.	
		dway Wichit				
Invoice cover	ng assessme	ent for plugging	this well	should b	e sent to:	
Name <u>NATI</u>	ONAL CRUDE,	INC.	<del></del>			<del></del>
Address 770	l East Kell	ogg Suite 5	40 Wich	ita, Kans	385	
and payment wi	ll be guara	enteed by applic	ant or acti	ng agent	•	
	,					
			Signed:	M. App	O. Summ plicant or Acting	Agent



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 17, 1977

### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Thunderbird Rench
NW NW SE Sec. 18-31-14W
Barber
4600
H-30 Drilling, Inc.

H-30 Drilling, Inc.
Dunbar Drilling, Inc

National Crude, Inc. 7701 East Kellogg, Suite 540 Wichita, Kansas 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J Lewis Brock, Administrator

Mr. William T. Owen, P.O. Box 369, Prett, Kenses 67124 is hereby assigned to supervise the plugging of the above named well.