STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

FORM CP-1



Lease Owner	Brooks Hall		Wichita, Kansas
		uilding, Oklahoma City,	
Lease (Farm	Name) Shaft		Well No. 1-B
Well Location	n <u>100'S & 10'E of NW NE</u>	SWSec. 18 Twp. 31S Rge. 14	(W)
County	Barber	Field Name (If any)	
Total Depth_	4754' Oil Well_	Gas Well Input Well	SWD WellD & AX
Was well log	filed with application?	yes If not, explain:	
Date and hou	r plugging is desired to b	pegin at pluggers conve	nience
Plugging of	the well will be done in a	accordance with the Rules and	d Regulations of the State
Corporation	Commission.		
Name of comp	any representative in char	ge of plugging operations	
**-	Jack Dunham	Address Great B	end, Kansas
Plugging Cor	tractor		License No.
		ng this well should be sent	to
Asp	en Drilling Co.	Address Great	783 Bend, Kansas
	will be guaranteed by appl		
		D	ρ

gred: Jack M.

Date: February 2, 1966

State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

February 2, 1966

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Shaft

Description

APP NW NE SW 18-31-11W

County Total Depth Barber 1175L1

Plugging Contractor

Aspen Drilling Company

Brooks Hall 1704 Liberty Bank Bldg. Oklahoma City, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Elving Box 248 Pratt. Kenses is hereby assigned to supervise the plugging of the above named well.