

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-10189-0000 (of this well) 6/86
7-5-48
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert F. White OPERATORS LICENSE NO. 5061

ADDRESS 505 Union Center, Wichita, Kansas 67202 PHONE # (316) 263-7957

LEASE (FARM) Skinner B WELL NO. 1 WELL LOCATION NE/4 SE/4 NW/4 COUNTY Barber

SEC. 17 TWP. 31S RGE. 14W X EXPOSED TOTAL DEPTH 4402 PLUG BACK TD None

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. 90,671-C (C-15863)

SURFACE CASING SIZE 8 5/8" SET AT 834' CEMENTED WITH 450 SACKS

CASING SIZE 5 1/2" SET AT 4382' CEMENTED WITH 225 SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill open hole and 60' of casing with sand.

Run 60' of cement as a plug. Mid in hole after pulling casing Bridge 50' below surface

casing. Fill above bridge with ready mix to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NO
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately February 1, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert F. White PHONE # (316) 263-7957

ADDRESS 505 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. _____

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert F. White

(Operator or Agent) RECEIVED
STATE CORPORATION COMMISSION

DATE: January 16, 1986

1-17-86
1-17-86
CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 17 1986

EXPIRES

January 17, 1986

WELL PLUGGING NOTICE

Skinner B #1
NE/4 SE/4 NW/4
Sec. 17-31S-14W
Barber County

Robert F. White
505 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).