STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

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WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner J. M. (Applicant)	Huber Corporation	Address 302 Petroleum Bldg., Wichita, Kansas
	Skinner "H"	Well No. 1
Well Location	NE/4 SW/4 SW/4	Sec. 17 Twp. 318 Rge. 14W(R)-(W)
County	Barber	Field Name (if any) Lake City
Total Depth	4416	Oil x Gas Dry Hole
Was well log file	d with application?_	No . If not, explain:
Will be furnished	with well plugging	record,
Date and hour plug	ging is desired to t	egin ten days from this date
Plugging of the we	ll will be done in a	ccordance with the Rules and Regulations
of the State Corpo	ration Commission, c	er with the approval of the following
exceptions: Expla	in fully and excepti	ons desired. none
(Use an additional	sheet if necessary)	
		rge of well for owner W. W. Henson
o/o J. M. Huber Co	rporation	Address P. O. Box 978, Liberal, Kansas
Name of Plugging C	ontractorc	arroll Brothers
Address	E	llinwood, Kansas
Invoice covering a	ssessmer, for pluggi	ng this well should be sent to J. M. Huber
Corporation, atter	ntion of W. W. Henson	Address P. O. Box 978 Riberal Kansas Col
and payment will be	e guaranteed by appl	icant. STATE CORFO 1-11-53-3
		DANS TO THE WASTER
DILIE	-	Applicant or Acting Agent
PLUGGING	w	Date April 10, 1953

FAGE 92 LINE

15-007-10181-0000



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

April 13, 1953

Well No.

1

Lease

Skinnor "H"

Description

NE SH SH 17-31-11M

County File No.

Barber 92-7

J. M. Huber, Corporation, P. O. Hox 978 Liberal, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 116, Pratt, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

DISTRICT PLUGGING SUPERVISOR