

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-007-10180-0000

API NUMBER 11-23-48 (of this well) 6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert F. White OPERATORS LICENSE NO. 5061

ADDRESS 505 Union Center, Wichita, Kansas 67202 PHONE # (316) 263-7957

LEASE (FARM) Skinner B WELL NO. 2 WELL LOCATION SW SE NW COUNTY Barber

SEC. 17 TWP. 31S RGE. 14 ~~(EXX)~~ (W) TOTAL DEPTH 4423 PLUG BACK TD --

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.                     

SURFACE CASING SIZE 8 5/8" SET AT 852' CEMENTED WITH 500 SACKS

CASING SIZE 5 1/2" SET AT 4406' CEMENTED WITH 200 SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill hole with sand to cover open hole and

60' into casing - run 10 sax neat cement. Mud off hole after casing pulled - fill

surface casing with ready to bridge 50' below surface casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately February 5, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert F. White PHONE # (316) 263-7957

ADDRESS 505 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO.                     

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Robert F. White*

(Operator or Agent) RECEIVED  
STATE CORPORATION COMMISSION

DATE: January 16, 1986 1-17-86  
JAN 17 1986

CONSERVATION DIVISION

State of Kansas



15-007-10180-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
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Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 17 1986

EXPIRES

January 17, 1986

WELL PLUGGING NOTICE

Skinner B #2  
SW SE NW  
Sec. 17-31S-14W  
Barber County

Robert F. White  
505 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).