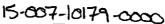
15-007-10179-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Lease Owner Musgrove Petr. Superior Oil Address 1402 Union Nat'l Bank Bldg.
(Applicant) Lease (Farm Name) Skinner "B" Well No. 3
Well Location <u>sw sw nw</u> Sec. <u>17 Twp. 31 Rge. 14 (Rx) or (W)</u>
County Barber Field Name (if any) Skinner
Was well log filed with application? Yes . If not, explain:
Date and hour plugging is desired to begin 5-12-49
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) None
Name of the person on the lease in charge of well for owner c. H. Southern
Address Box 707 Larmed, Kansas
Name of Plugging Contractor Universal Casing Pulling Company
Address Great Bend, Kansas
Invoice covering assessment for plugging this well should be sent to:
1402 Union Nat'l Bank Bldg. Address Wichita, Kansas COMM. CN
and payment will be guaranteed by applicant. COPPINGER & SOUTHERN
Applicant of Acting Agent
Applicant or Acting Agent
Applicant of Acting Agent Date June 1, 1949





STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

May 31, 1949

IN REPLY PLEASE REFER TO THIS

Well No. Lease

Skinner Description SU SU NU 17-31-14U

County File No.

Barber 99-13

3-B

Coppinger & Southern Union Nat'l Bank Bldg. Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor. Mr. our District Plugging Supervisor, Mr.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR