

15-007-10179-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

*CP*

WELL PLUGGING APPLICATION FORM

Coppinger & Southern,  
Lease Owner Musgrove Petr. Superior Oil Address 1402 Union Nat'l Bank Bldg.  
(Applicant)  
Lease (Farm Name) Skinner "B" Well No. 3

Well Location SW SW NW Sec. 17 Twp. 31 Rge. 14 (E) or (W)

County Barber Field Name (if any) Skinner

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin 5-12-49

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) None

Name of the person on the lease in charge of well for owner C. H. Southern

Address Box 707 Larned, Kansas

Name of Plugging Contractor Universal Casing Pulling Company

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

1402 Union Nat'l Bank Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

COPPINGER & SOUTHERN

Wichita 2, Kansas

By Henry S. Fischer  
Applicant or Acting Agent

Date June 1, 1949

PLUGGING  
REC-17T-31R(4a)  
BOOK PAGE 99 LINE 13

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STATE OF KANSAS  
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800 BITTING BUILDING  
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May 31, 1949

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	3-B
Lease	Skinner
Description	SU SU NW 17-31-14W
County	Barber
File No.	99-13

Coppinger & Southern  
Union Nat'l Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **C. D. Stough**, Box 207, Great Bend, Ks.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR