

15-007-2094-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barber County, Sec. 29 Twp. 33S Rge. 12W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C-NE-SW

Lease Owner Molz Oil Company,
Lease Name Mollie Well No. 1

Office Address R. R. 2, Kiowa, Kansas 67070
Character of Well (Completed as Oil, Gas or Dry Hole)

Gas

Date Well completed 5-7- 19 80
Application for plugging filed 12-16 19 80
Application for plugging approved 12-18 1980
Plugging commenced 12-18 1980
Plugging completed 12-22 1980

Reason for abandonment of well or producing formation

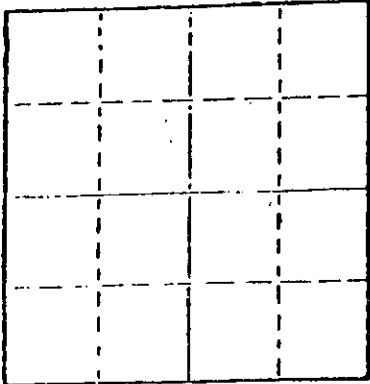
Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Barnett
Producing formation Depth to top Bottom Total Depth of Well 4154

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	296	None
				2 7/8	4154	2975

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Allied pump in 10 sacks cement
Stop plug at 3000'
Shot of at 2975 Pulled 2 7/8

RECEIVED
STATE CORPORATION COMMISSION
DEC 20 1980

Allied pump in 5 - sacks hull
100 sacks cement

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barber, ss.
Elmo R. Margenstern (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Elmo R. Margenstern
Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of December, 19

Jessie Hamilton
Notary Public.

My commission expires April 4, 1982

Clarke Corporation

PIPE TALLY

DATE 12-20 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	31	03	31	85	29	98	31	80	30	07
2	31	44	31	51	31	66	31	65	30	66
3	31	69	30	36	30	98	30	45	31	54
4	30	97	30	15	29	98	31	02	30	67
5	31	36	31	62	31	40	31	35	31	67
6	31	45	31	57	31	25	31	46	31	35
7	31	65	31	33	29	66	29	93	29	63
8	30	80	31	56	28	77	30	91	31	63
9	30	08	31	72	31	69	31	51	31	71
10	30	87	31	70	31	62	31	62	31	67
11	30	82	31	74	29	52	30	55	30	98
12	31	93	30	67	28	69	27	92	31	67
13	31	62	31	65	30	37	31	69	29	92
14	31	06	30	03	30	21	31	50	31	50
15	30	41	31	58	31	64	31	86	31	83
16	29	44	31	73	31	19	30	43	28	67
17	31	19	31	40	31	36	28	72		
18	31	14	29	75	29	15	31	38		
19	30	35	31	67	30	08	31	61		
20	30	35	31	12	31	62	30	72		
Total	619	59	624	71	610	82	618	08	495	17

Col. No.		Stock of _____
1	619 59	Weight _____ Size <u>2 1/2"</u>
2	624 71	Grade _____ Coupling _____ Thd <u>8rd</u>
3	610 82	From <u>Molz Oil</u>
4	618 08	<u>Mollie # 11212</u>
5	495 17	Sent To <u>STATE CONSERVATION COMMISSION</u>
Total	2968 37	<u>DEC 20 1980</u>
No. Joints <u>96</u>	Car No. _____	Remarks _____
		CONSERVATION DIVISION
		W/S/Lt No: _____
		Tallied By <u>Clarke Corp.</u>

Clarke Corporation

PIPE TALLY

DATE 12-20 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	31	03	31	85	29	98	31	80	30	07
2	31	44	31	51	31	66	31	65	30	66
3	31	69	30	36	30	98	30	45	31	54
4	30	97	30	15	29	98	31	02	30	67
5	31	36	31	62	31	40	31	35	31	67
6	31	45	31	57	31	25	31	46	31	35
7	31	65	31	33	29	66	29	93	29	63
8	30	80	31	56	28	77	30	91	31	63
9	30	08	31	72	31	69	31	51	31	71
10	30	87	31	70	31	62	31	62	31	67
11	30	82	31	74	29	52	30	55	30	98
12	31	93	30	67	28	69	27	92	31	67
13	31	62	31	65	30	37	31	69	29	92
14	31	06	30	03	30	21	31	50	31	50
15	30	41	31	58	31	64	31	86	31	83
16	29	44	31	73	31	19	30	43	28	67
17	31	19	31	40	31	36	28	72		
18	31	14	29	75	29	15	31	38		
19	30	35	31	67	30	08	31	61		
20	30	35	31	12	31	62	30	72		
Total	619	59	624	71	610	82	618	08	495	17

Col. No.		
1	619	59
2	624	71
3	610	82
4	618	08
5	495	17
Total	2,968	37

Stock of _____

Weight _____ Size 2 1/2"

Grade _____ Coupling _____ Thd 8rd

From Moly Oilfield

McClure - AMERICAN COMMISSION

Sent To _____ DEC 20 1980

CONSERVATION DIVISION
Michigan, Kansas

Remarks _____

No. Joints 96 Car No. _____ B/L No. _____

Tallied By Clarke Corp

Clarke Corporation

PIPE TALLY

DATE 12-18 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	34	06	33	28	34	76	33	43	31	78
2	32	65	34	35	33	45	33	53	33	37
3	33	95	33	62	33	34	34	20	32	96
4	31	81	34	10	31	93	33	62	32	62
5	33	58	32	76	34	24	33	10	31	86
6	32	07	32	65	34	58	30	04	31	64
7	33	38	32	66	33	36	33	84	32	64
8	34	06	32	81	35	18	33	95	32	62
9	34	23	33	78	31	70	32	63	33	39
10	31	43	34	35	33	85	32	49	33	08
11	32	92	31	84	32	25	32	65	34	05
12	32	01	32	33	31	89	32	55	32	68
13	31	64	32	45	34	71	31	37	34	03
14	31	67	34	32	33	50	33	87	33	48
15	33	35	32	58	33	80	33	96	32	86
16	32	36	34	12	33	58	31	33	32	70
17	32	41	31	68	33	37	32	66	32	91
18	34	80	33	50	33	83	32	49	34	70
19	33	85	32	58	33	86	33	67	32	63
20	32	83	33	84	33	56	34	92	33	08
Total	659	06	663	60	670	74	660	30	659	08

Col. No.		
1	591	27
2	659	06
3	663	60
4	670	74
5	660	30
Total	3904	05

Stock of _____
 Weight _____ Size 1 1/2
 Grade _____ Coupling _____ Thd 8-rod
 From Mob Oil
Molten # _____
 Sent To _____ DEC 29 1980
 Remarks CONSERVATION DIVISION
Wichita, Kansas
 No. Joints _____ Car No. _____ B/L No. _____
 Talled By Clarke Corp.

Clarke Corporation

PIPE TALLY

DATE 12-18 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	34	06	33	28	34	76	33	43	31	78
2	32	65	34	35	33	45	33	53	33	37
3	33	95	33	62	33	34	34	20	32	96
4	31	81	34	10	31	93	33	62	32	62
5	33	58	32	76	34	24	33	10	31	86
6	32	07	32	65	34	58	30	04	31	64
7	33	38	32	66	33	36	33	84	32	64
8	34	06	32	81	35	18	33	95	32	62
9	34	23	33	78	31	70	32	63	33	39
10	31	43	34	35	33	85	32	49	33	08
11	32	92	31	84	32	25	32	65	34	05
12	32	01	32	33	31	89	32	55	32	68
13	31	64	32	45	34	71	31	37	34	03
14	31	67	34	32	33	50	33	87	33	48
15	33	35	32	58	33	80	33	96	32	86
16	32	36	34	12	33	58	31	33	32	70
17	32	41	31	68	33	37	32	66	32	91
18	34	80	33	50	33	83	32	49	34	70
19	33	85	32	58	33	86	33	67	32	63
20	32	83	33	84	33	56	34	92	33	08
Total	659	06	663	60	670	74	660	30	659	08

Col. No.		
	591	27
1	659	06
2	663	60
3	670	74
4	660	30
5	659	08
Total	3904	05

Stock of _____
 Weight _____ Size 1 1/2
 Grade _____ Coupling _____ Thd 8-rod
 From Mob Oil
Mallie #1 TYPED
STATE OF KANSAS COMMISSIONER
 Sent To _____
DEC 20 1980
 Remarks _____
CONSERVATION DIVISION
Wichita Kansas
B/L No.
 Talled By Clarke Corp.

No. Joints _____

Car No. _____

Clarke Corporation

PIPE TALLY

DATE 12/20 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	32	66								
2	31	60								
3	33	18								
4	34	36								
5	32	34								
6	33	26								
7	32	20								
8	33	58								
9	33	73								
10	32	65								
11	34	98								
12	31	73								
13	32	60								
14	33	45								
15	32	65								
16	30	89								
17	31	73								
18	33	68								
19										
20										
Total	591	27								

Col. No.		
1		
2		
3		
4		
5		
Total		

Stock of _____
 Weight _____ Size _____
 Grade _____ Coupling _____ Thd 8th
 From Molys-Oil CONSERVATION DIVISION
Molys #1
 Sent To _____ DEC 20 1980
 CONSERVATION DIVISION
 Wichita, Kansas

Remarks _____
 No. Joints _____ Car No. _____ B/L No. _____
 Talled By Clarke Corp.

Clarke Corporation

PIPE TALLY

DATE 12/20 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	32	66								
2	31	60								
3	33	18								
4	34	36								
5	32	34								
6	33	26								
7	32	20								
8	33	58								
9	33	73								
10	32	65								
11	34	98								
12	31	73								
13	32	60								
14	33	45								
15	32	65								
16	30	89								
17	31	73								
18	33	68								
19										
20										
Total	591	27								

Col. No.		Stock of _____
1		Weight _____ Size _____
2		Grade _____ Coupling _____ Thd <u>8W</u>
3		From <u>Moly Oil</u>
4		<u>Molten</u> RECEIVED
5		STATE CORPORATION COMMISSION
Total		Sent To _____
		DEC 20 1980

Remarks _____
 CONSERVATION DIVISION
 Wichita, Kansas
 No. Joints _____ Car No. _____
 Talled By Clarke Corp.