•			DECORO						
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding	WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-007-22,154-00-0				
Wichita, Kansas 67202					LEASE NAME	watts			
:	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				well number 29-1 110' S. & 70' E of spot location NW/4 NW/4 NE/4				
					SEC. 29 TWP.3	$\frac{3S_{RGE}}{12}$	<u>√</u> (Æhor(₩)		
LEASE OPERATOR Aladdin Petrol	edir. Corporaci	LOIT			COUNTY	Barbe	er		
ADDRESS 809 Petroleum Building, Wichita, Ks. 67202					Date Well Completed 7/7/87				
PHONE # (316) 265-9602 OF	55-9602 OPERATORS LICENSE NO. 5035					Plugging Commenced 7/7/87			
Character of Well D&A (Oll, Gas, D&A, SWD, Input, Wat	er Supply We	(1)			Plugging Com	ipleted	7/7/87		
Did you notify the KCC/KDHE Joi	nt District	Offic	e prior to	plugg	ing this well	2 yes			
Which KCC/KDHE Joint Office did	you notify?	De	odge City,	, Ks	Richard Lac	ey			
is ACO-1 filed?If									
	Depth to top								
Show depth and thickness of all									
OIL, GAS OR WATER RECORDS	1				G RECORD				
Formation Cont	tent From								
			10 3/4"						
		·	.						
Describe in detail the manner					i satisa whos				
the mud fluid was placed and the hole. If cement or other plepth placed, from feet to lst Plug @ 660 w/50 sx coment @ 40 to sur 130 sx 60/40 Pozmix, 6% 0	he method or lugs were use feet each set ement; 2nd P face: 15 sx	metho d sta lug @	ds used in te, the cl	n intro haracte) <u>sx ce</u>	ducing it in rofsame an	to			
(If additional desc	ription is ne	cessa	ry, use B	ACK of	this form.)				
Name of Plugging Contractor Address 1720 KSB Build	Red Tiger Dr ling, Wichita	illin . Kan	g Company sas 6720	2	License	но. <u>· 5302</u> —	•		
STATE OF	COUNTY OF				, \$5.				
(operator) of above-described I have knowledge of the facts, the log of the above-described correct, so he!p me God. BARBARA J. SCHMIDT	statements,	and n	duly swor natters he at the sam (Sign	n on or rein co e are t ature)	ontained and	not .	Wichida K		
MOTARY PUBLIC STATE OF KANSAS My Appl Exp. 7-13-89 SUB	SCRIBED AND	SWORN	(Addr	-	,	~	<u>, Wichila,</u> Ks <u>K</u> , 19 <u>87</u>		

CONSERVATION DIVISION Form CP-4
Wichita, Kansas