STATE OF KANSAS STATE CORPORATION COMMISSION

| ${\tt Give}$ | A11 | Information | Completely |
|--------------|-----|---------------|------------|
| Make | Req | uired Affida | vit |
| Mail | or | Deliver Repor | rt to |
| | A | | |

WELL PLUGGING RECORD

| Make Required Affidavit | | Barber | Cot | inty. Sec. | 18 Twp. | 33S Rge. 15W EA | | |
|---------------------------------------|---|---------------------------------------|------------------|-------------------|-------------|---------------------------------------|--|--|
| Mail or Deliver Report to | Locati | on as "NE, | | " or foota | | | | |
| Conservation Division | | | W/2=NW | NW | - | | | |
| State Corporation Comm. | Lease | | | 1 & Gas | Partners | | | |
| 245 North Water | Lease | Name Bra | | | 19 | Vell No. 1 | | |
| Wichita, KS 67202 | Office | | | k Centre | -West 11 | 40N.W.63rdSt. | | |
| | | | | | | or Dry Hole) Cit | | |
| | | | | | , | 73116 | | |
| | Date W | ell comple | Dry Ho |)TG | | · | | |
| | Annlic | ation for | nluggin | g filoder | Novembe | r 2 9 , 197 | | |
| | Applic | ation for | nluggin | g approved | roal Apr | nnroval 19 | | |
| | Pluggi | ng commenc | eq Manee in | g upproved | verbal A | pproval 197 | | |
| | Plugging commenced November 28, 1978 Plugging completed November 28, 1978 | | | | | | | |
| | | | | of well or | nroducin | g formation | | |
| <u> </u> | | | | | producti | E . 01 | | |
| | If a p | roducing w | ell is | abandoned. | date of | last production | | |
| | _ | _ | | : | | 19 | | |
| Locale well correctly on above | Vas per | rmission o | btained | from the | Conservat | ion Division or | | |
| Section Pint | its age | ents befor | e blucc | ing was co | mmonood? | Ves | | |
| Name of Conservation Agent who su | upervised | plugging | of this | well Wm | T. Ower | · · · · · · · · · · · · · · · · · · · | | |
| Producing formation | Der | pth to top | \mathbf{B}_{0} | ottom | Total De | pth of Well4,80 | | |
| Show depth and thickness of all v | water, oil | l and gas | formati | ons. | | | | |
| | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | | |
| FORMATION | ONTENT | FROM | TO | SIZE | PUT IN | | | |
| | | 17.00 | | 8-5/8" | 365 | None None | | |
| | · · · · · · · · · · · · · · · · · · · | | | 0-5/0 | 305 | None | | |
| | | | | | · | | | |
| | | † | | | | | | |
| | | | i | | | | | |
| Describe in detail the manner | in which | the well | was plug | gged, indi | cating wh | ere the mud flui | | |
| was placed and the method or meth | nods used | in introd | ucing i | t into the | hold. I | f cement or othe | | |
| plugs were used, state the charac | cter of sa | ame and de | pth plac | ced, from | • | feet to | | |
| feet for each plug | set. | | • | • - | | | | |
| Filled hole with heavy rota | ry mud f | from 4,80 | 6 ft. | (rotary | total de | pth) to | | |
| 360 ft. Set plug at 360 ft | | | | | ement. | Filled hole | | |
| with heavy rotary mud from | 360 ft. | to 40ft. | Set | solid pl | ug at 40 | ft and | | |
| cemented to cellar with 12 | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Plugging operations accompl | ished ut | tilizing | Allied | l Oil Wel | 1 cement | ing | | |
| pump truck through 4½ inch | <u>drill p</u> | ipe. | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | | | | |
| | | | | | | , | | |
| (If additional des | cription | is necessa | rv. use | BACK of | his sheet | 7 | | |
| No | | enting Co | | | IO SHEET | | | |
| | 31. Rus | ssell, Ka | nsas | 67665 | | · | | |
| | | | | | | | | |
| STATE OF Kansas | COUNT | TO OF | Codo | | • | | | |
| Kansas Dean Britting. | | | | wick | - \ | 8 8. | | |
| of the above-described well, being | first de | ·I·· Cwown | YENDYINY | ZRA OI OWN | er)XXXXX(x | ፠፠፠፠፠፠፠፠፠፠፠፠ ፠ | | |
| the facts, statements, and matters | , liist du : herein c | ontained | on cath, | , says: Ti | nat I have | knowledge of | | |
| as filed and that the same are tru | e and cor | rect. So | help me | rog or the God | above-de | escribed well | | |
| Cocces Copper | | | // | | | · | | |
| 411672 | (Sign | ature) 🤟 | llan | Britter | 24 | • | | |
| | • | 200 | M M | in, Wich | 1/ta Kar | sas 67202 | | |
| TO CLUBANT I | | | , 14 110 | | dress) | 1545 01202 | | |
| USUBSCRIBED AND SWORN TO befor | e me this | 12th - | _ dav o | of Dece | - | , 1978 | | |
| | _ | | ECEIV | ED Bece | | , 1910 | | |
| | | STATE CO | CONATICI: | STANDSON | 1 | | | |
| | | Els | ie Wil | lison - | Not | ary Public. | | |
| My commission expires July 2 | 25 <u>. 19</u> 82 | | <u> </u> | 1978 | 1100 | -1, 10011c. | | |
| | | | - ' | ·, - | | F | | |

CONSERVATIOM DIV.S.OM Wichita, Kansas

KANSAS DRILLERS LOG

COMPANY Kansas O11 & Gas Partners c/o Mr. Roy D. McAninch Brass

** 18 * 338 * 15W rocM\SWN NM

COUNTY Barber

ROTARY TOTAL DEPTH 4,806 COMM. November 18, 1978
CONTRACTOR H=30, Inc. (Rig #3)
CONTRACTOR H=30, Inc. (Rig #3) November 29, 1978

10 3/4"

8 5/8" Set at 365' cemented w/250 sxp cement

ELEVATION

5 1/2"

4 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

| Sand | 801 |
|--------------------|--------|
| Red Bed and Shale | 1,000 |
| Shale | 1,715° |
| Shale and Lime | 2,550' |
| Lime and Shale | 2,785' |
| Shale and Lime | 3,0201 |
| Lime and Shale | 4,712 |
| Shale and Lime | 4,781' |
| Lime and Shale | 4,806 |
| Rotary Total Depth | 4,8061 |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas

County of Sedgwick)

88:

CONSERVATION DIVISION Subscribed and Sworn to before me a Notary Public, Kansas

in and for said county and state this 12th dayGof

L'S December, 1978.

STATE CORPORATION COMMISSIO

My Commission Expires:

July 25, 1982