

15-007-00334-0000

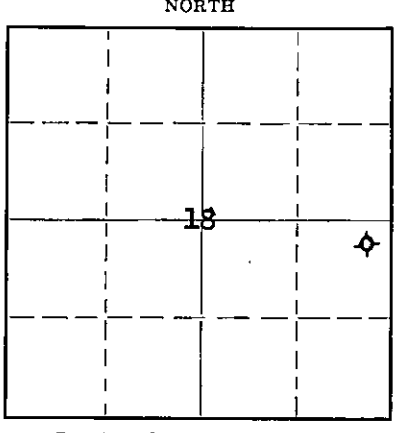
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec. 18 Twp. 31S Rge. 14W(E) (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE NE SE
Lease Owner Coppinger & Southern
Lease Name Oldfather Well No. 1
Office Address 1402 Union Nat'l Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 23 19 50
Application for plugging filed September 11 19 50
Application for plugging approved September 11 19 50
Plugging commenced October 1 19 50
Plugging completed October 2 19 50
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production August 19 50
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 446 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole, set bridge at 250'.
Ran 20 sacks cement at 250', mudded hole.
Ran 10 sacks cement to base cellar.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Coppinger & Southern
Address 1402 Union Nat'l Bank Bldg.
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

W. J. Coppinger (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]
1402 Union Nat'l Bank Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 10th day of October, 19 50.

My commission expires April 18, 1951. [Notary Signature] Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 18 T 31 R 14
BOOK PAGE 27 LINE 7

22-7377-8 OCT 13 1950
CONSERVATION DIVISION
Wichita, Kansas

WELLER'S LOG

Mingrove Petroleum Corporation
Willard Garvey
Coppinger & Southern

G NE NE SE Sec. 16-31S-24W
Barber County, Kansas

WELLER'S LOG

Total Depth: 4446'
Comm: 5-19-48
Comp: 6-9-48
Contractor: Coppinger & Southern

Casing Records:

825' of 8-5/8" surface casing
Cemented with 450 sacks of cement
Circulated to surface

Clay & Sand	60
Shale & Shells	260
Red Bed	535
Shale & Shells	825
Shale	985
Shale & Shells	1270
Salt	1410
Shale & Shells	1645
Shale	1740
Line	2365
Line & Shale	2430
Line	2495
Line & Shale	2595
Line	2710
Shale & Shells	2815
Shale	2885
Line	2905
Line & Shale	3130
Line	3695
Shale & Line	3765
Shale	3815
Line	4040
Shale	4050
Line	4135

4428' of 5 1/2" casing
Cemented with 175 sacks cement
3% Gal. Circulated to surface

Chert	4145
Line	4165
Shale	4185
Line	4191
Shale	4195
Shale & Line	4245
Shale	4257
Line & Shale	4292
Line	4325
Chert	4336
Shale	4368
Line	4446

Total Depth 4446

STATE OF KANSAS:

COUNTY OF SEDGWICK: SS

I, the undersigned, being duly sworn, on oath, state that the above statement and log is a true and correct record and log of the well drilled at the above described location.

RECEIVED
STATE CORPORATION COMMISSION
OCT 13 1950
COPPINGER & SOUTHERN

PLUGGING
FILE SEC 18 T 31 S 14 E 3 1950
BOOK PAGE 27 LINE W7

W. J. Coppinger

Subscribed and sworn to before me this 30 day of June, 1948

Henry D. Ficker
Notary Public