## 15-007-10183-0000

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas	Barb	er <sup>.</sup>	Count	h. Saa <b>1</b> 7		ge <u>, 11.</u> <b>W</b> E) <b>W</b> (W
Wichita, Kansas NORTH	Location as "N	NE/CNW#SW#"	or footage fro	om lines NE		;e(W
i i i	Lease Owner Leslie Oil Company Lease Name Skinner "H"					
	Lease Name Skinner "H" Well No. 2 Office Address Ward Parkway Bank Bldg., Kansas City, Missouri					
		Well (completed				MISSOURI
	Date well cor	npleted 10/15	748 . Cas c			1956
1 !!!		r plugging filed_	Janua			1956
0	Application for	r plugging approv				1956
	Plugging com		Janua	<del></del>		19 <u>56</u> _
	Plugging comp		Janua		roduction	had decreased
	to a Non-	andonment of well- -Commerchal	amount.	g formation	1000001011	_nad_decreased_
i	If a producing	g well is abandon	ed, date of la	ast production.	January	4 1956
Locate well correctly on above		on obtained from				efore plugging was com
Section Plat	menced?	3.6 A	Piwor 1	Pratt, Kan		
Name of Conservation Agent who super Producing formation Viola						
Show depth and thickness of all water,	oil and gas formatic	Depth to top 444	LU Bottor	n. 4444	. Total Depth o	of Well Juliji Fee
	-	,,,,,,				•
OIL, GAS OR WATER RECORD	5	-				CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
Surface Pipe		Ground	8401	10"	8401	Left in hole
Viola	Oil	4410	կկկկ	5 <del>1</del>	1120	2) 0)
	<u> </u>	1 4410	4444	22	4438	3484
Describe in detail the manner in		<u> </u>	l	<u> </u>	<u></u>	
culated 60 sacks of 6 Set rock plug with 20 35.	sacks of cer	ment at 300	mud equ	alized, f	nished pu	lling pipe. ground to
Name of Plugging Contractor West S Address Chase, Kansas	(Hadditional Supply Compan	description is necess.	ary, use BACK	of this sheet)		
TATE OF KANSAS	, cou	NTY OF	RENO		, SS.	
Ben K. Kelly		(er	nployee of ov	may) Workster		of the above-described
vell, being first duly sworn on oath, say bove-described well as filed and that the	S: That I have kno	owledge of the fa	cts. statemer	its, and matter	herein contain	ed and the log of the
		•	ip me God.	VN	11.	1 1.1
	•	(Signature)	en,	1. ree	lly,	rod supt.
SUBSCRIBED AND SWORN TO before	me this 9th	1c	<b>म</b>	ebruary	ddress)	4
onoid to before	- VI	day of		1/ /	<del>/, 19<u>2</u>0</del>	<u></u>
	0	·		Kera Ke	unedes	
ly commission expires June 11, 1	<u> 258                                    </u>	<del></del>		<i>I</i> *		Notary Public.
		24-7368-5 3-53	·20M		: COMMISSION	
	a liggin			FEB 10 2-10		

PLUGGING

FLE CEC 17 131 RIYW

BOOK MES 31 UNE 17

FEB 1 0 1956

2-10-7

ividien

ividien

J. M. HUBER CORPORATION J. M. HUBER CORPORATION CONTRACTOR:

NO. 2 SKINNER "H"

COMMENCED: 9-1-48 COMPLETED: 10-15-48

FARM NAME:

LOCATION:

NE NV SV, 17-315-14W

Barber County, Kansas

ELEVATION:

1697

PRODUCTION:

1785 barrels oil plus 30% water.

840 with 500 sacks. CASING USED: at

52" at 4438' with 200 sacks.

the state of the s	
Red Bed & Shells	550
Shells & Red Bed	840
Shale, Shells & Red Bed	1075
Salt Shale & Shells	1275
Salt, Lime & Shale Breaks	1645
Shale & Shells	1775
Lime & Shale Breaks	1935
Lime & Shale	2020
Line	2120
Lime & Shale	2220
Cherty Lime	2245
Shale & Lime	2300
Lime & Shale	3160
Lime & Shale Streaks	3210
Lime & Shale	34 <b>7</b> 0
Brown Line Sandy	3585
Lime & Shale	3680
Lime	3740
Lime & Shale	3850
Lime	3890
Lime & Shale	3985
Lime	4045
Lime & Shale	4083
Lime	4204
Lime & Shale	4365
Shale & Lime	71,100
Lime & Shale	<del>11)1</del> 30

## SAMPLE TOPS:

Top Lansing Viola

5部 at 神38' with 200 sacks. Drilled cement and drilled deeper to 4444, total depth and swabbed 32-4 barrels per hour/8 hours, natural, Filled up with 2200' oil in hole/20 hours. Acidized with 1000 gallons and swabbed 275 barrels oil/13 hours. Flowed 27 barrels oil per hour/8 hours through 1" choke; 24.86 barrels oil per hour/8 hours through 45/64 choke and 27.22 barrels oil per hour/1 hour through 1" choke. Bottom hole bomb potential --1785 barrels oil plus 30% water. Bottom Hole Pressure 640%. COMPLETE.

STATE OF KANSAS

COUNTY OF SEDGWICK

Rotary Total Depth

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log of the Skinner "H" #2, located in the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (NE NW SW) of Section Seventeen (17), Township Thirty-one (31) South, Range Fourteen (14) West, Barber County, Kansas.

4440 hhho

Edward A. Huffman, Mytrict Hanager

J. M. HUBER CORPORATION

Subscribed and sworn to before me this

1949.

Notary Public

My Commission expires January 26, 1953.

