

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-5-117

API NUMBER 15-007-10180-0000

LEASE NAME Skinner

WELL NUMBER B-2

SPOT LOCATION SW SE NW

SEC 17 TWP. 31S RGE. 14W (E) or (W)

COUNTY Barber

Date Well Completed \_\_\_\_\_

Plugging Commenced 3-21-86

Plugging Completed 3-27-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Robert F. White

ADDRESS 505 Union Center Wichita, Kansas 67202

PHONE # (316) 263-7957 OPERATORS LICENSE NO. 5061

Character of Well Oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4423'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	852'	none
				5-1/2"	4406'	2952'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged off bottom with sand to 4300' and 5 sacks cement. Shot pipe @3400', 2952', pulled a total of 111 joints (2952') of 5-1/2" casing. Plugged surface with 3 bulls, 10 gal and 150 cement. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050  
Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

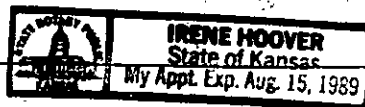
R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 28th day of March, 1986

My Commission expires:



STATE CURIA Irene Hoover Notary Public

MAR 31 1986

3-31-86

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 01-84

DRILLER'S LOG

Coppinger & Southern  
Willard Garvey (Petroleum Inc.)  
Musgrove Petr. Corporation  
Superior Oil Company

SW SE NW  
Sec. 17-31S-14W,  
Barber County, Kansas

SKINNER "B" 2

Total Depth: 4423  
Comm: 10-13-48  
Comp: 11-23-48

## Casing Record:

852' of 8 5/8" surface casing  
Cemented with 500 sacks of  
cement.  
4406' of 5 1/2" casing  
Cemented with 200 sacks of  
bulk cement.

Sand	415
Shale & Shells	1340
Salt	1450
Shale & Shells	1560
Lime	1670
Shale & Lime	1835
Lime	2290
Lime & Shale	2365
Shale	2375
Lime & Shale	2445
Lime	2550
Lime & Shale	2755
Shale & Lime	3025
Lime	3050
Shale & Lime	3120
Lime	3691
Lime & Shale	3815
Lime	4370
Shale	4381
Viola Lime	4406
Lime	4423
Total Depth	4423

STATE OF KANSAS:

COUNTY OF SEDGWICK: ss

I, the undersigned, being duly sworn, on oath, state that  
the above statement and log is a true and correct record and log of  
the well drilled at the above described location.

COPPINGER &amp; SOUTHERN

By *C. J. Coppinger*Subscribed and sworn to before me this 3 day of January 1949.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 17 1986  
1-17-86  
CONSERVATION DIVISION

My commission expires Apr. 18, 1951

*Harry D. Fisher*  
Notary Public

My commission expires Apr. 18, 1951