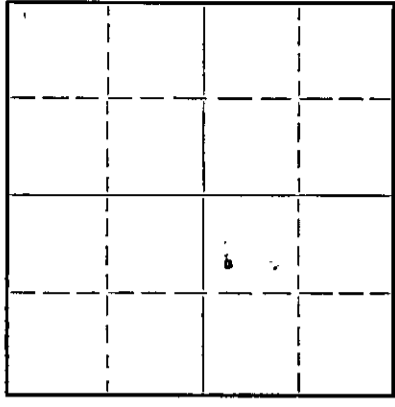


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Barber County. Sec. 29 Twp. 31 Rge. 14 W. (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW NW SE  $\frac{1}{4}$  990 ft. north L. 2430  
Lease Owner Deep Rock Oil Corporation  
Lease Name H.W. Skinner Well No. 1  
Office Address Box 1051, Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed November 30 19 43  
Application for plugging filed October 3 19 50  
Application for plugging approved October 5 19 50  
Plugging commenced October 24 19 50  
Plugging completed October 29 19 50  
Reason for abandonment of well or producing formation Well not producing oil  
in paying quantities  
If a producing well is abandoned, date of last production September 30 19 50  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C.D. Stough  
Producing formation Viola Lime Depth to top 4629' Bottom 4646' Total Depth of Well 4646 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				13"	213'	None
				5 $\frac{1}{2}$ "	4626'	3126'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with rock from 4646' to 4600'. Run 5 sacks cement from 4600' to 4565'. Filled hole with heavy mud from 4565' to 220'. Set rock bridge from 220' to 213'. Run 25 sacks cement from 213' to 185'. Filled hole with mud from 185' to 15'. Run 10 sacks cement, filled hole from 15' to top of hole and in cellar.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Deep Rock Oil Corporation  
Address Box 429, Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.  
Jack Smith (employee of owner) or (owner representative) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack Smith  
Box 429, Hutchinson, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 6 day of November, 1950

My commission expires November 26-1951  
23-5091-s 8-50-10M

RECEIVED  
STATE CORPORATION COMMISSION  
11-8-50  
Notary Public.

NOV 8 - 1950

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 29 T 31 R 14  
BOOK PAGE 57 LINE 38

15-007-10206-0000

H.W. Skinner #1  
990' from N. Line  
2430' from East Line  
Sec. 29, Twp. 31S, Rge 14W  
Barber County, Kansas

0	535	Shale and Shells
535	700	Shale
700	745	Lime
745	768	Anhydrite
768	1300	Shale & Shells
1300	1470	Broken Lime
1470	1700	Shale & Lime
1700	1915	Shale
1915	2115	Lime
2115	2180	Lime & Shale
2180	2500	Lime
2500	2515	Shale
2515	2525	Lime
2525	2544	Shale
2544	2745	Lime & Shale
2745	2845	Broken Lime
2845	2895	Lime & Shale
2895	2995	Broken Lime
2995	3086	Lime & Shale
3086	3170	Shale
3170	3219	Lime
3219	3365	Lime & Shale
3365	3400	Lime
3400	3705	Lime & Shale
3705	3903	Lime
3903	4062	Lime & Shale
4062	4434	Lime
4434	4471	Lime & Shale
4471	4491	Lime
4491	4519	Lime & Shale
4519	4563	Lime
4563	4600	Lime & Shale
4600	4629	Shale
4629	4640	Lime - Pay
4640	4646	Lime - Pay
4646		Total Depth

Set 213' of 13" OD 40# Smls pipe,  
cemented with 175 sacks.

Set 4626' of 5 1/2" OD 17# New Smls  
8 rd thrd, cemented with 250  
sacks cement, 4% aquagel.

**PLUGGING**  
 FILE SEC-29T-31R-14W  
 BOOK PAGE 37 LINE 38

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 10-4-50  
 OCT 4 - 1950  
 CONSERVATION DIVISION  
 Wichita, Kansas