

15-467-01777-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

cl

Lease Owner Sinclair Oil & Gas Company
(Applicant)
Address P.O. Box 521 Tulsa, Oklahoma

Lease (Fam Name) John Alfred Circle Well No. 2

Well Location 330' f/West & 990' f/North ^{SW-NW-SW} Sec. 14 Twp. 33S Rge. 11W (A) (W)

County Barber Field Name (if any) Rhodes

Total Depth 4599' PBTD Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain: Well log filed with
Corp. Comm. at time of completion. If additional information is required, please advise.

Date and hour plugging is desired to begin March 26, 1959 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Mr. C.W. Shawn, District Foreman
Address P.O. Box 175 Stafford, Kansas

Plugging Contractor West Supply Company License No. 14
Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to Mr. W.B. Rhees Dist. Supt.
Sinclair Oil & Gas Company Address P.O. Box 551 Chase, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
MAR 19 1959
CONSERVATION DIVISION
Wichita, Kansas

Signed: *W.B. Rhees*
Applicant or Acting Agent

Date: March 18, 1959

PLUGGING
FILE SEC. 14 T. 33 R. 11W
BOOK PAGE 23 LINE 10



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

March 19, 1939

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

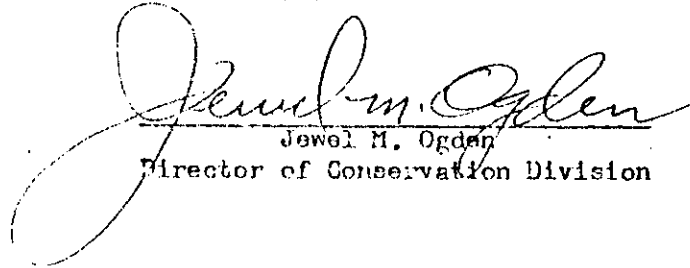
Well No. 2
 Lease Circle
 Description SW 1/4 SW 14-33-11W
 County Barber
 File No. 23-10

Sinclair Oil & Gas Co.
 Mr. V. B. Rhee
 P. O. Box 551
 Chase, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022