

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-22,088-00-00 (of this well) 8/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BOSWELL ENERGY CORPORATION OPERATORS LICENSE NO. 4538

ADDRESS 6001 N. Robinson, OKC., OK 73118 PHONE # (405) 840 4073

LEASE (FARM) Circle WELL NO. 1-14 WELL LOCATION C. NE/4 SW/4 COUNTY Barber

SEC. 14 TWP. 33S RGE. 11W  (S) or  (W) TOTAL DEPTH 4625' PLUG BACK TD 4610'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 260' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 4625' CEMENTED WITH 125 SACKS

PERFORATED AT 4505-4525'

CONDITION OF WELL: GOOD well making salt water no oil or gas CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 125' cement plug from 4525-4400'

Shoot off pipe @ free point. Pull casing to 360', break circ/casing. Pump 200' cement plug

from 360-160' Finish pulling casing. Pump 30' cement plug from top of surface to 30'  
(If additional space is needed use back of form)

below surface. Weld cap on surface pipe.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

TRIPLE L MANAGEMENT CORP.

Leonard A. Price, President

PHONE # (405) 574-7803 RECEIVED  
AUG 20 1987  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS P. O. Box 3875, Edmond, OK 73083

PLUGGING CONTRACTOR Wilson Casing Pulling LICENSE NO. 03158

ADDRESS P. O. Box 963, Woodward, OK 73802 PHONE # (405) 256-6023

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Leonard A. Price  
(Operator or Agent)

DATE: 8-17-1987

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Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 20 '87

August 20, 1987

EXPIRES

WELL PLUGGING NOTICE

Circle #1-14  
 C NE/4 SW/4 SE/4  
 Sec. 14-33S-11W  
 Barber County

Boswell Energy Corporation  
 6001 N. Robinson  
 Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760