JAN 0 6 1983 CONSERVATION WICHITA Kansas

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-007-21, 135-00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
(This must be fisted, I. to the first of the
LEASE OWNER EAGLE EXPLORATIONS, INC. 5073
ADDRESS 107 N. MARKET, SUITE 300 WICHITA, KANSAS 67202 PHONE # (316) - 297-3417
LFASI (FARM NAME) CIRCLE WELL NO. #1
WELL LOCATION C-SW-SW SEC. 14 TWP. 33S RGE. 11 (East)(West)
COUNTY BARBER TOTAL DEPTH 5105 FIELD NAME RHODES OIL WELL XX GAS WELL INPU WELL SWD WELL DWA
OIL WELL XX GAS WELL INPU WELL SWD WELL D'&A
WFIL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES (If not, state reason why)
DATH AND HOUR PLUGGING IS DESIRED TO BEGIN 1-20-83 8:00 AM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: CARL DURR ADDRESS 107 N. MARKET, SUITE 300 WICHITA, KANSAS 67202
PHONE # (316) - 265-2897
PLUCGING CONTRACTOR PRATT WELL SERVICE LICENSE NO. 5393
ADDRESS PHONE # ()-
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAMEEAGLE EXPLORATIONS, INC.
ADDRESS 107 N. MARKET SUITE 300 WICHITA, KS. 67202 PHONE # (316) - 265-2897
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.
SIGNED: Cal Dun
Applicant /or Acting Agent
DATE: 1-4-83

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairmen Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

January 7, 1983

THIS PERMIT

APR 0 7 1983

WELL PLUGGING AUTHORITY

EXPIRES

Circle #1 C SW SW Sec. 14-33S-11W T.D. 5105' Pratt Well Service

Eagle Exploration, Inc. 107 N. Market Suite 300 Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Dist. #1, 302 W. McArtor Dodge City, KS 67801 (316) 225-2760

is hereby assigned to supervise the plugging of the above named well