

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-007-01776-00-00

*CP*

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Sinclair Oil & Gas Company  
(Applicant)  
Address P.O. Box 521 Tulsa, Oklahoma

Lease (Farm Name) John Alfred Circle Well No. 1

Well Location 330' f/ <sup>sw sw sw</sup> South & West lines SW/4 Sec. 14 Twp. 33S Rge. 11W (A) (W)

County Barber Field Name (if any) Rhodes

Total Depth 4626' PBD Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain: Well log filed

with Corp. Comm. at time of completion. If additional information is required, please advise.

Date and hour plugging is desired to begin March 23, 1959 8A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Mr. C.W. Shawn, District Foreman

Address P.O. Box 175 Stafford, Kansas

Plugging Contractor West Supply Company License No. 14

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to Mr. W.B. Rhees, Dist. Supt.

Sinclair Oil & Gas Company Address P.O. Box 551 Chase, Kansas

and payment will be guaranteed by applicant.

Signed: *W.B. Rhees*  
Applicant or Acting Agent

Date: March 18, 1959

**PLUGGING**  
FILE SEC. 14 T. 33 R. 11W  
BOOK PAGE 23 LINE 9

**MAR 19 1959**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

March 19, 1959

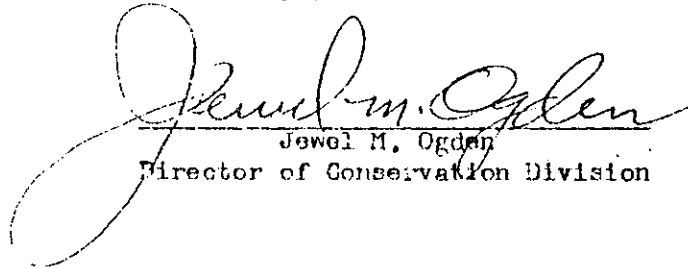
Well No. 1  
Lease Circle  
Description SH SH SH 14-33-11W  
County Barber  
File No. 23-9

Sinclair Oil & Gas Co.  
Attn: Mr. W. D. Mears  
P. O. Box 551  
Chase, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022