

FORM CP-1
Rev. 6/4/84

FEB 19 1985

CONSERVATION DIVISION
Wichita, Kansas

DATE: 2/8/85

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 20 1985

EXPIRES

February 20, 1985
WELL PLUGGING NOTICE

Newkirk #2
W/2 NE SE
Sec. 31-33S-11W
Barber County
4700'

Edmiston Oil Co., Inc.
1260 KSB Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).