# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## RECEIVED STATE CORPORATION COMMISSION

FEB 1 9 1985

## WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION
Wichita, Kansas I NUMBER 15-007-20,471-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

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LEASE OPERATOR Edmiston 0il Co., Inc.			•
ADDRESS 1260 KSB Bldg. Wichita, Ks. 67202	PHONE #	(316) 265-52	41
LEASE (FARM) Newkirk WELL NO. 2 WELL LOCA	ATION W/2 NE	SE COUNTY	Barber
SEC. 31 TWP. 33S RGE. 11W (F) or W TOTAL DEPTH	4700	PLUG BACK TD	4689
Check One:			
OIL WELL X GAS WELL D&A SWD or INJ W	ELL D	OCKET NO.	
SURFACE CASING SIZE 8-5/8 SET AT 246' CEM	MENTED WITH _	200	SACKS
CASING SIZE $\frac{4-1/2}{}$ SET AT $\frac{4699}{}$ CEM	ENTED WITH _	150	SACKS
PERFORATED AT 4606-4624'			
CONDITION OF WELL: GOOD X POOR CASING LE			E
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL			
Will plug according to rules & regulations of Sta	te of Kansas.	•	
(If additional space is needed us	se back of fo	rm)	•
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	yes I	S ACO-1 FILE	)? <u>attached</u>
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmed	iately		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-10	01 <u>et seg</u> ANI	THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING	OPERATIONS:	
William O. Saling	PHONE # (31	6) 564-2639	
ADDRESS Rt. 3, Box 103, Great Bend, Kansas 67530			
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO.	6050	
ADDRESS Box 347, Chase, Kansas 67524	_ PHONE # (316	6) 938-2457	
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:		1 Calle	
. DATE:	Joh M. Call	rator or Ager	nt)

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor Chairman Clammissioner Commissioner Executive Secretary General Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

HIS NOTICE

MAY 2 0 1985

February 20, 1985 WELL PLUGGING NOTICE

**EXPIRES** 

Newkirk #2 W/2 NE SE Sec. 31-33S-11W Barber County 4700'

Edmiston Oil Co., Inc. 1260 KSB Bldg. Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).