

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-00361-00-00 (of this well) 7/86  
(This must be listed; if no API# was issued, please note drilling completion date.)  
D&C 12/7/56

LEASE OPERATOR Chevron U.S.A. Inc. OPERATORS LICENSE NO. 4519  
ADDRESS P. O. Box 12116, Oklahoma City, OK 73157 PHONE # ( 405 ) 949-7000  
LEASE (FARM) B.C. Forrester "D" WELL NO. 1 WELL LOCATION 990' FSL COUNTY Barber  
SEC. 27 TWP. 33S RGE. 11 ~~(K)~~ or (W) TOTAL DEPTH 4630 4290' FEL PLUG BACK TD 4575'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8' SET AT 221 CEMENTED WITH 165 SACKS  
CASING SIZE 5-1/2 SET AT 4628 CEMENTED WITH 250 SACKS  
PERFORATED AT 4538'-4548', 4559'-4561', 4565'-4577'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE CIBP @ 4577'  
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL as follows  
See back of form.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No record  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
C. L. Willaims PHONE # ( 405 ) 949-7000

ADDRESS P. O. Box 12116, Oklahoma City, OK 73157

PLUGGING CONTRACTOR To be determined LICENSE NO. \_\_\_\_\_

ADDRESS Later PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.  
SIGNED: Michael O McCarthy  
(Operator or Agent)

NOTE: Send plugging invoice and approved application to:  
DATE: 3/19/86

X Chevron U.S.A. Inc.  
ATTENTION: M. O. McCarthy  
P. O. Box 12116  
Oklahoma City, OK 73157

STATE CORPORATION COMMISSION  
MAR 20 1986  
CONSERVATION DIVISION  
Wichita, Kansas

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Recommended Procedure to Plug and Abandon  
Round up South  
Forrester D #1

1. Test casing to 500 psi. Load hole w/9.0 ppg mud.
2. Set CIBP at  $\pm 4500'$ . Dump 10 sks cmt on top of same.
3. Perforate 5-1/2" casing at 660'. Set CICR and attempt to circ cement to surface out 8-5/8" x 5-1/2" annulus.
  - A. If successful sting out of CICR and fill 5-1/2" csg w/cement. Proceede to step #5.
  - B. If well will not circulate, squeeze perms w/ $\pm 100$  sks to 500 psi.
4. Perforate 5-1/2" casing at 270'. Tie onto 5-1/2" casing and circ. cmt. to surface out 8-5/8" x 5-1/2" annulus. Leave 5-1/2" csg full of cement.
5. Tie onto 8-5/8" x 5-1/2" annulus. Squeeze w/cmt to 250 psi.
6. Cut off casings 6' below G.L. Fill w/cement as necessary. Cap and I.D. well. Restore location.



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 20 1986

EXPIRES

March 20, 1986

WELL PLUGGING NOTICE

B. C. Forrester "D" #1  
990' FSL 4290' FEL  
Sec. 27-33S-11W  
Barber County

Chevron U.S.A. Inc.  
ATTENTION: M. O. McCarthy  
P. O. Box 12116  
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760.

five days prior to plugging the well (KAR-82-3-113).