## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER 15-007-21,116-0000 (This must be listed, if no api# available	(OF THIS WELL) PLEASE NOTE DRILLING COMPLETION DATE.)		
LEASE OWNER W. L. Kirkman, Inc.			
ADDRESS P. O. Box 18611, Wichita,	·		
LEASE (FARM NAME)Lambert	WELL NO1		
	SEC. 26 TWP. 30 RGE. 14W (EAST) (WEST)		
COUNTYBarber	TOTAL DEPTH 4,740' FIELD NAME		
	SWD WELL D&AX		
	REQUIRED? Yes		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _	February 16, 1981		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:			
	ADDRESS 251 N. Water-Suite 10, Wichita, K		
PLUGGING CONTRACTOR Halliburton Services LICENSE NO.			
ADDRESS 410 Union Center Bldg., Wichita, Kansas 67202			
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  RECTIVED  WAME			
ADDRESS P. O. Box 18611, Wichita, Kar	Çim-		
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	MAIL 1 2 91		
	SIGNED: APPLICANT OF ACTING ACTIN		

DATE:

## INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg.

Wichita, Kansas 67202

	March 12; 1981	xxxxxxxvvoice Number: 4813-W
	TO: W.L. Kirkman	
7	453 S. Webb Rd., Box 18611	
	WichitaKS67207	
	PLUGGING ASSESSMENT AS FOLLOWS:	
	Lambert #1 120'W NW NW, Sec.26-30S-14W Barber H-30 Drlg., Inc.	\$154.05
	NOTE: We also need the following before our file is completed:	
	Well Plugging Record (CP-4)  Well Log Well Plugging Application (CP-1)	
	WELL PLUGGING AUTHORITY	
	Centlemen: This is your authority to plug the above subject well in accordance with the rules and regulations of the stat corporation commission.  This authority is void after ninety (90) days from the above date.	
For Administrator		or (//
	Mr. Maurice Leslie, R.R. #1, Nashville, KS	67112