This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed. Attach separate letter of request if the information is to be held confidential . confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential. Circle one: Oil, Gas, Cry SWD, OWWO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection, T.A. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.).

KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125) OPERATOR WILD BOYS & THE SILVER BULLET OIL CO'S API NO. 15-007-21,291-ADDRESS 807 N. Waco - Suite 3A COUNTY Barber Wichita, Kansas 67203 FIELD **CONTACT PERSON PROD. FORMATION John McPherson PHONE____(316) 264-1800 LEASE <u>Mills (Great Guns of the West)</u> PURCHASER N/A WELL NO. 12 ADDRESS WELL LOCATION 260'S NE NE SE 590 t Ft. from N Line and DRILLING SUPREME DRILLING, INC. CONTRACTOR 330' Ft. from E Line of ADDRESS 9235 E. Harry - Suite 10 the SE SEC. 8 TWP.31S RGE. 14W Bldg. 200, Wichita 67207 WELL PLAT PLUGGING H & H Casing Pulling Co. CONTRACTOR KCC 🗸 ADDRESS____ Box 563 KGS Ü (Office Burton, Kansas 67020 Use) TOTAL DEPTH 4595' K.B. PBTD 2913' K.B. 8 RECEIVED STATE CORPORATION COMMERCIAL SPUD DATE Oct. 28 1981 DATE COMPLETEL Nov. 14: 1981 ELEV: GR 1627' DF 1641' KB 1642' APR 2 2 1082 CONSERVATION DIVISION DRILLED WITH (XOAXXXXX) (ROTARY) KAXXXX TOOLS Wichita. Kansas Amount of surface pipe set and cemented 895.79' . DV Tool Used? No AFFIDAVIT STATE OF KANSAS , COUNTY OF SEDGWICK ___ SS, I, R. A. Christensen OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH, DEPOSES THAT HE IS an employee XXXXX (OF) Wild Boys and The Silver Bullet OPERATOR OF THE Mills LEASE, AND IS DULY AUTHORIZED TO MAKE THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. 12 ON SAID LEASE HAS BEEN COMPLETED AS OF THE 12th DAY OF April , 1982 , AND THAT ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT. FURTHER AFFIANT SAITH NOT. The Duren SUBSCRIBED AND SWORN BEFORE ME THIS 2 ST DAY OF WORLD DONNA HALE ARD STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS

MY COMMISSION EXPERES: Lether 29, 182 NOTARY PUBLIC **The person who can be reached by phone regarding any questions concerning this information. Within 45 days of completion, a witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

SIDE TWO WELL LOG contents thereof; cored intervals, and all drill-stem tests, in-

| iding depth interval tested, cushion used, time tool open, flowing and FORMATION DESCRIPTION, CONTENTS, ETC. | ТОР | воттом | NAME | DEPTH |
|---|---|---|--|------------------|
| | | BOTTOM | NAME | DEPTH |
| ST #1: 3738'-3759' | 2885 | | Tarkio | (-1243) |
| 0-60-60-120 | 2992 | | Emporia | (-1350) |
| trong blow. | 3591 | | Heebner | (-1949) |
| ecovered: 375' GIP; 125' SGCM; | 3601 | | Toronto | (-1959) |
| 1125' SW | 3641 | ļ | Douglas Sand | (-1999) |
| IP's 1366-1366 psi | 3771 | | Lansing | (-2129) |
| FP's 83-380 psi | 4236 . | | Mississippi | (-2594) |
| FP's 389-730 psi | 4257 | Ī | Kinderhook | (-2615) |
| H's 1781-1781 psi BHT 103°F | 4327 | | B/Chat. | (-2685) |
| | 4387 | | Viola | (-2745) |
| ST #2: 4074'-4091' | | | ļ | |
| 0-60-60-120 | | | ĺ . | |
| ecovered: 270' GIP; 90' SOGCM; | , | | | |
| 180' Water | | | | i |
| FP 38-55 psi | | | | ļ |
| FP 74-138 psi | | | | 1 |
| IP 1395 psi; FSIP 1495 psi | ſ | | | |
| H's 1879-1879 psi; BHT 120°F | , | | • | |
| ST #3: 4330-4365 0-60-60-120 st Flow - Fair, increasing blow. No GTS. nd Flow - Good blow. ecovered: 90' GIP; 90' Very slightly | 2 SPF - 4 350 galla 2 SPF - 4 350 galla 4 SPF - 4 125 sx Th 2 SPF - 4 350 galla 2 SPF - 4 360 galla 2 SPF 4 | 4" Gun - 3 ons 7½% MC 4" Gun - 3 nixotropic 4" Gun - 2 ons 7½" MC 4" Gun - 2 ons 15% MC | 734-3738 A — WATER 538-3642 A — TIGHT 050-3051 — WA cement 936-2940 A — Chas Nov 836-2840 A — GAS Nov 5-2730 | commerc Comme |
| T 120°F | 400 gallo | ns 10% MC | WATER | WIGAS |
| 11 120 1 | | | _ | |
| | | | ļ | |
| (A) |] | | | |
| · · · · · · · · · · · · · · · · · · · | I | 1 | | |
| ' | | | i | |

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent |
|-------------------|-------------------|------------------------------|----------------|---------------|-------------|-------|------------------------------|
| Surface | 12½" | 8 5/8 | 24# | 896 | Common | 625 | 2% Gel; 3% CaCl ₂ |
| Production | 7 7/8" | 5½" | 14# | 4592 | Common | 200 | 2% Ge1; 10% NaC1: |
| | | | | | | | .75% CFR-2; 4#/sx Gilson |

| | LINER RECOR | RD | | ORD | |
|----------|---------------|---------------|------------------------|--------------------|--------------------|
| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. 3 SPF | Size & type 4" Gun | Depth interval |
| | TUBING RECO | PRD | 2 SPF 3 SPF | 4" Gun 4" Gun | 4489-92 4390-93 |
| Size | Setting depth | Packer set at | 2 SPF 2 SPF | 4" Gun 4" Gun | 4272-92 4084-86 |

| ACID, | FRACTURE, | SHOT, | CEMENT | SQUEEZE | RECORD |
|-------|-----------|-------|--------|---------|--------|
| | | | | | |

| | | | | | | and kind o | | | | | | | | | · Depth interval to | reated |
|--------------------|------------|------------|------|-----|------|-----------------|-------------|---------------|---------------|----------|------------|-------------|-----|----------------|---------------------|--------|
| | | 10% 15% | HCL, | 1 | gal. | 15N, 2 | gals | Tri-S, | 1 | gal " | | Sta | | | -4530 | |
| 500 1000 350 | gals | 15% | MCA | _4_ | gal. | '' '' 14N, 4 | | " " Cla-St | | | | u s Mums | sol | 4390- 4272- | // 303 | |
| Date of | first pro- | duction | | | | Produci | ng metho | d (flowing, p | umpir | ig, gas | lift, etc. |) | | | 7ity | |
| PER 2 | OF PRODI | | | | · | | Gas bis. | | . | MCI | Water | % | | bbis | Gas-ait ratio | CF |

Perforations