

007-28545-0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007 20,545  
N 1/4 Sec. 16, T 30 S, R 14 W/E  
SE 1/4 feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6234

Lease Name Standard Well # 1

Operator: ML Brown  
Name & Address Box 11320 Kc, Mo.  
64112

County Barber

Well Total Depth 4750 feet PB 3336  
\$154.38

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 1/2 feet 501

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Clarke Corp License Number 5105

Address Medicine Lodge KS

Company to plug at: Hour: 9:00am Day: 5 Month: May Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Morgenstern

(company name) Clarke Corp (phone) \_\_\_\_\_

were: 5 1/2 sets 4634 p B + 3336. Sand pack to 3270 5 sk.  
Cement with bailer. Recovered 2100' of 5 1/2. Spurred well  
with 1 Hull. 15 sy gel, 50 sy cement, 10 sy gel 1 Hull  
Released plug 150 sy cement 50.50 py 29 gal 39 cc  
100# max press shut in 100#

Signed J. M. Jeff  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:30am Day: 5 Month: May Year: 1983

ACTUAL PLUGGING REPORT well plugged as Above

Remarks: Cement by Suv

RECEIVED  
STATE CORPORATION COMMISSION

MAY 10 1983  
5-10-83  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED  
DATE 5-12-83  
INV. NO. 4267-W

Signed J. M. Jeff  
(TECHNICIAN)