

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME Reed

WELL NUMBER 1

410 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 31 TWP. 33 RGE. 15 ~~WEST~~(W)

COUNTY Barber County, Kansas

Date Well Completed 08-28-99

Plugging Commenced 08-27-99

Plugging Completed 08-28-99

LEASE OPERATOR Hummon Corporation

ADDRESS 950 N. Tyler Wichita, Kansas 67212-3240

PHONE#(316) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 27, 1999 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation none Depth to Top _____ Bottom _____ T.D. 5470'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0	268	10 3/4	268'	none
		0	909	8 5/8	909	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet. Each set

- 1st Plug: 900' w/50 sacks cement through drillpipe
- 2nd Plug: 300' w/40
- 3rd Plug: 40' w/10 Rathole w/15 Mousehole w/10
 Pumped 100 sx down backside between 10 3/4 and 8 5/8

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 505929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Kent Roberts (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Kent Roberts

(Address) 950 N Tyler, Wichita, Ks 67212

SUBSCRIBED AND SWORN TO before me this 15th day of September, 1999

Joyce Cochran
 Notary Public

My Commission Expires: 4-10-2003

USE ONLY ONE SIDE OF EACH FORM

