STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bld.

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		Barber	Cour	aty. Sec. 35 T	wp. 33S Rg	ge(E) 15 (W)	٠)
NORTH		IE/CNW#SW#"	or footage fr	rom lines NE 1	WY NEY		_
- 	Lease Owner_	Champlin (Dil & Re	fining Co.			_
7		Davis F				Well No1	
			-	nwood, Kansa or Dry Hole)		1.0	-
						19 60	
1 ! !						19 60	
	Application for	plugging appro	ved. De	ecember 11,		19.60	<u> </u>
	Plugging comm	nenced Dec	ember 1	1,		19 60	
1 1	Plugging comp	letedI	ecember)	_11,		19_60	_
	Reason for aba	ndonment of wel	ll or produci	ng formation			
	TE		.1.1				
						19 efore plugging was con	
Locate well correctly on above Section Plat		Yes	me Consei	watton Division of	its agents be	nore plugging was cor	n-
Name of Conservation Agent who supe							
Producing formation			Botto	m	Total Depth o	of Well 4960 Fe	et
Show depth and thickness of all water,	, oil and gas formation	ns.					
OIL, CAS OR WATER RECORD)S					CASING RECORD	
FORMATION	CONTENT	S DOLL	T				=
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	_
			 	13 3/8"OD	200'	None	
			 		·		
							_
		 					
		-		-			_
Describe in detail the manner in		<u> </u>	<u> </u>	1			
and a wooden plug an	id pumped in I	.0 sacks of	cement	filling hol	e to bot	tom of cellar.	_ _ _
	RE						
				State CC.	FC; .i. !	- Ai.	_
			· · ·		E O O 1 40	10	_
					EC 21 15		_
				LUNSE	AVATION D	IVISION	_
	·		·	AA TA	chita, Kans	a s	_
		· · · · · · · · · · · · · · · · · · ·		-			
	(If additional B. Armer Dri 1 Petroleum B						- -
	7.01				7		=
TATE OF KANSAS	, cou		BARTON		ss.		
J. W. Meyer		(e	mployee of	owner) or (or consumer	KOUNDORDERIKUK)	of the above-describe	ď
vell, being first duly sworn on oath, so bove-described well as filed and that	the same are true an	d correct. So h	elp me God.	ents, and matters	herein contai	ned and the log of th	ė
	I	(Signature)	<u> </u>	14yr			_
•			Box 308		i, Kansas _{Idress})		_
SUBSCRIBED AND SWORN TO before	me this 15th	day of	1 Dec	ember	196	0	
			[[.]]]	MITT SI	tino	-2-	
y commission expires 5-22-62					<u></u>	Notary Public.	-
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Champlin Oil & Refining Co.

Davis Ranch H #1

NE NW NE NE Sec. 35-33S-15W

Barber County, Kansas

FORMATION LOG

Sand & Shale	0 - 30
Red Bed & Shells	30 - 640
Shale, Shells, Sand & Salt	640 - 1945
Lime	1945 - 2485
Shale & Lime	2485 - 4190
Lime	4190 - 4775
Lime & Shale	4775 - 4930
Lime	4930 - 4960 TD

STATE CORPORTION CONTRACTOR

DEC 21 1000

CONSERVATION DIVISION Wichite, Kansas