

API NUMBER 15-165-21,425-0000

LEASE NAME MARESCH

WELL NUMBER #2-31

3630 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 31 TWP. 19S RGE. 19E (W)

COUNTY Rush

Date Well Completed 7-1-88

Plugging Commenced 7-1-88

Plugging Completed 7-1-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR CMX, Inc.

ADDRESS 1026 Union Center, Wichita, Kansas 67202

PHONE# (316) 269-9052 OPERATORS LICENSE NO. 3532

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 1st, 1988 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	219'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plug @ 1470' w/50 sx., Plug @ 780' w/80 sx.,
Plug @ 240' w/40 sx., Plug @ 40' w/10 sx.,
15 sx. rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 3532

Address 220 West Douglas, Suite 435, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Wilson Rains, President of Rains & Williamson Oil Co., (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains

(Address) 220 W. Douglas, Suite 435, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of July, 19 88

Juanita M. Green
Juanita M. Green Notary Public

My Commission Expires: October 4, 1991



DRILLER'S LOG

COMPANY: CMX, Inc.

SEC. 31 T. 19S R. 19W

WELL NAME: MARESCH #2-31

LOC. N/2 SE NE

COUNTY: Rush

RIG NO. #9

TOTAL DEPTH 4350

ELEVATION 2273 GL 2278 KB

COMMENCED: 6-24-88

COMPLETED: 7-1-88

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 215' w/140 sx. 60-40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Clay, Sand and Shale	395
Sand and Shale	1450
Shale	2215
Shale and Lime	3932
Lime and Shale	4280
Lime	4350
Rotary Total Depth	4350

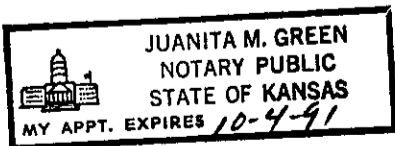
RECEIVED
STATE CORPORATION COMMISSION

DEC 14 1988
12-14-88
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
MARESCH #2-31 well.



Wilson Rains
WILSON RAINS

Subscribed and sworn to before me this 6th day of July, 1988.

My Appointment Expires:
October 4, 1991

Juanita M. Green
Juanita M. Green - Notary Public