

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,410 -

LEASE NAME Price

WELL NUMBER 1-31

SPOT LOCATION 150' North of
E/2 NE/4 SW/4

SEC. 31 TWP. 19S RGE. 19W (W)

COUNTY Rush

Date Well Completed 4/12/88

Plugging Commenced 4/12/88

Plugging Completed 4/12/88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR CMX, Inc.
ADDRESS 1026 Union Center Building, Wichita, Kansas 67202

PHONE # (316) 269-9052 OPERATORS LICENSE NO. 03532

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Don Ubel

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom T.D. 4,330'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	220'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1460' w/50 sx cement; 2nd Plug @ 750' w/80 sx cement;
3rd Plug @ 250' w/40 sx cement; 4th Plug @ 40' w/10 sx cement
15 sx cement in rathole
195 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form)

Name of Plugging Contractor Red Tiger Drilling Company License No. _____
Address 1720 KSB Building, Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1988
5-27-88
CONSERVATION DIVISION
Wichita, Kansas 67202

STATE OF _____ COUNTY OF _____, ss.

I, Douglas H. McGinness II
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 1026 Union Center Bldg.

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of May, 1988

My Commission expires: April 8, 1989

[Signature]
Notary Public
DE ANN RENEE KONKEL
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 4-8-89