OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

OLL, GAS OR WATER RECORDS

WELL PLUGGING RECORD K.A.R.-82-3-117

| API | NUMBER_ | 15-165-21,389 7000 |
|-----|---------|---------------------------|
|-----|---------|---------------------------|

| TYPE OR PE | RINT |
|------------------|------------|
| NOTICE: Fill out | completely |
| and return to | |
| office within | 30 days. |

| LEASE | NAME | MARESCH | |
|-------|--------|---------|--|
| WELL | NUMBER | #1 | |

LEASE NAME

4620 Ft. from S Section Line

| | 330 Ft. from E Section Line |
|--|----------------------------------|
| EASE OPERATOR Taurexco, Inc. | SEC. 31 TWP. 195RGE. 19 XKXor(W) |
| DDRESS 125 North Market, Suite 1210, Wichita, KS 67202 | COUNTY Rush |
| HONE#(316) 262-8339 OPERATORS LICENSE NO. 6331 | Date Well Completed 11-9-87 |
| Character of Well | Plugging Commenced 11-9-87 |
| Oll, Gas, D&A, SWD, Input, Water Supply Well) | Plugging Completed 11-9-87 |
| he plugging proposal was approved onNovember 9th, | 1987 (date) |
| Dan Goodrow | (KCC District Agent's Name). |
| s ACO-1 filed? Yes If not, is well log attached? | |
| roducing Formation Depth to Top | BottomT.D. |
| | • |

Show depth and thickness of all water, oil and gas formations.

| Formation | Content | From | То | Size | Put In | Pulled out |
|--|---------|------|----|--------|--------|------------|
| ······································ | _ | _ | | 8 5/8" | 541' | None |
| | | | _ | - | | |

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to__feet each set. Plug @ 1486' w/50 sx., Plug @ 850' w/80 sx., Plug @ 575' w/40 sx., Plug @ 40' w/10 sx., 15 šx. rathole.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. __License No. 682

Address 220 West Douglas, Suite 435, Wichita, Kansas 67202

KANSAS SEDGWICK STATE OF COUNTY OF

Wilson Rains, President of Rains & Williamson Oil Co., (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described weld) as filed that the same are true and correct, so help me God.

(Signature)

CASING RECORD

(Address) 220 W. Douglas, Suite 435, Wichita, KS

67202 ,19 87. SUBSCRIBED AND SWORN TO before me this 16th day of Nowember

STATE CORPORTION STEENINGS Green Notary Public My Commission Expires: 10-4-91

JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 10-4-91

8 1987 DEC 12-8-87 CONSERVATION DIVISION

Wichita, Kansas

Form CP-4 Revised 07-87

DRILLER'S LOG

COMPANY: Taurexco, Inc.

SEC. 31 T. 19S R. 19W

LOC. E/2 NE NE

WELL NAME:

MARESCH #1

COUNTY: Rush

RIG NO.

#9

TOTAL DEPTH

4350'

ELEVATION 2287 GL 2292 KB

COMMENCED: 10-31-87

COMPLETED: 11-9-87

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

8 5/8" @ 541' w/275 sx. 60-40 poz., 2% gel, 3% cc.

PRODUCTION:

D&A

LOG

(Figures Indicate Bottom of Formations)

| Shale and Red Bed | 880 |
|--------------------|------|
| Sand | 1080 |
| Shale | 1461 |
| Anhydrite | 1496 |
| Shale | 2000 |
| Lime and Shale | 2325 |
| Shale | 2995 |
| Lime and Shale | 4350 |
| Rotary Total Depth | 4350 |

| STATE OF | KANSAS | -) 66 | | |
|-----------------|---------------------|--------------|----------------------------|----------------------|
| COUNTY OF | SEDGWICK | _' SS: _) | | |
| I, Wilson Rai | ns, President | of | Rains & Williamson O | il Co., Inc. |
| upon oath state | e that the above an | d foregoing | g is a true and correct co | py of the log of the |
| MAR | ESCH #1 | w | ell. | |
| | | | 9/1 | Kains |
| A JUANITA M | . GREEN | | Milson | Tains |

| MY APPT. EXPIRES 10-4-91 |
|--------------------------|
|--------------------------|

WILSON RAINS

Subscribed and sworn to before me this 16th day of RECEIVED November

My Appointment Expires:

10-4-91

CONSERVATION SIVISION Wichita, Kansas