STATE OF KANSAS
STATE CORPORATION COMMISSION
Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Barbe	Barber County. Sec. 21 Twp. 30S Rge. (E) 14 (W Location as "NE/CNWXSWX" or footage from lines C SW NE:							
NORTH									
	Lease Owner Glickman Oil Co.  Lease Name Pickens Well No. 1								
i		Coffice Address P. O. Box 11104 - Wichita, Kansas 67211							
!	l l				Dry				
		· -		•	Jan.				
1					Jan.				
					Jan.				
i i					Jan.				
	Plugging comple	ete <b>d</b>			Jan.		1969		
	Reason for aban	donment of we	ll or producir	ng formation					
				_					
Locate well correctly on above					or its agents befo	re pluggin	g was con		
Section Plat	menced?								
aine of Conservation Agent who su							14. **		
ow depth and thickness of all wat			Botto	m	Total Depth of Well 4014 Fee				
low depth and thickness of all wat	er, on and gas formation	.s.			•				
OIL, CAS OR WATER RECO	RD\$				C	CASING R	ECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PHLLS	דעם פ		
		0	206	10-3/4"	206	None			
		0	9801	8-5/8"	980'	None			
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	(76 - 170)					· · · · · · · · · · · · · · · · · · ·			
me of Plugging Contractor	(If additional	description is nece	essary, use BAC						
	Gabbert-Jones, I	nc.							
	(If additional Gabbert-Jones, I Place - Wichita	nc.							
dress 830 Sutton	Gabbert-Jones, I Place - Wichita	nc. Kansas	67202	K of this sheet)					
ATE OF Kansas	Gabbert-Jones, I Place - Wichita  COU	NTY OF	67202 S <b>e</b> dį	K of this sheet)	, ss.				
ATE OF Kansas  E. E. Hall	Gabbert-Jones, I Place - Wichita  Gamma, COU	NTY OF	67202  Sedi	K of this sheet)  Zwick  owner) or (ow	_, ss.	of the abov	ve-describe		
ATE OF Kansas E. E. Hall ll, being first duly sworn on oath	Gabbert-Jones, I Place - Wichita  Gamma, COU L  n, says: That I have known	NTY OF(owledge of the	Sedi employee of facts, statem	K of this sheet)  Zwick  owner) or (ownents, and matte	_, ss.	of the abov	ve-describe		
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15-007-20084-0000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

PICKĖNS #1

C SW NE Section 21-30S-14W Barber County, Kansas

Commenced: December 30, 1968 Completed: January 12, 1969 CONSERVATION DIVISION
WICHILE, KANSES

OPERATOR - Glickman Oil Co.

DEPTH		FORMATION		REMARKS		
From	То		et de la companya de La companya de la co			
0	206	Sand and red bed		Ran 6 joints 206' w/275 s		. • •
206 425	425 880	Sand and red bed Red bed		, and the second		
880	980	Red bed and shells		Ran 26 joint 980' w/125 s		
980	1065	Red bed and shells				
1065	<b>1575</b>	Shale and shells	•		:	
1575	2603	Lime and shale			`. <u>.</u>	
2603	2735	.Shale	•			
2735	4014	Shale and lime.				•
4014	TD."			Dry and abar	doned.	

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C SW NE Section 21-30S-14W, Barber County, Kansas to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS

\*ss

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 28th day of January, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972

Barbara J. Layton, Notary Public