

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21,741-0000

LEASE NAME Stanford University

WELL NUMBER 1-25

SPOT LOCATION N 85' & 15' W of  
C N/2 SE SW

SEC. 25 TWP. 30S RGE. 14 ~~XX~~OR(W)

COUNTY Barber

DATE WELL COMPLETED 3-27-84

PLUGGING COMMENCED 3-27-84

PLUGGING COMPLETED 3-27-84

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION --- DEPTH TO TOP --- BOTTOM --- T.D. 4800

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	303	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged well with 185 sxs 60-40 poz as follows:  
50 sxs at 4800'; 50 sxs at 820'; 50 sxs at 350', 10 sxs  
at 40'; 15 sxs in rathole, 10 sxs in mousehole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

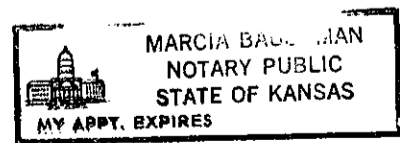
NAME OF PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE No. 5149  
ADDRESS P.O. Box 329 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, ss.

Richard D. Harper (EMPLOYEE OF OPERATOR) OR  
~~XXXXXXXXXX~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Richard D. Harper

(ADDRESS) P.O. Box 947 Pratt, KS 67124



SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF April, 19 84

Marcia Baughman  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 4-30-86

RECEIVED  
STATE CORPORATION COMMISSION  
FORM CP-4  
REVISED 06-83  
APR 06 1984  
4-6-84  
CONSERVATION DIVISION  
Wichita, Kansas