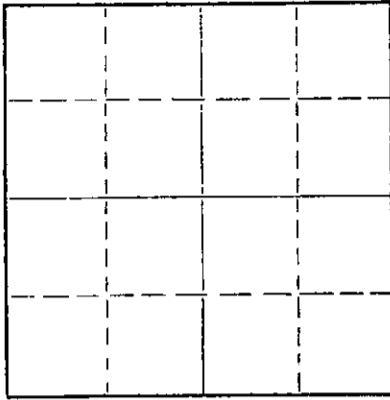


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barber County. Sec. 13 Twp. 33S Rge. 12W (E) (W)
Location as "NE/CNW/SE/W" or footage from lines C W/2
Lease Owner E. K. Edmiston
Lease Name Groendyke Well No. 1
Office Address 501 First Nat'l. Bk. Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-28-62 19
Application for plugging filed 10-28-62 19
Application for plugging approved 10-28-62 19
Plugging commenced 10-28-62 19
Plugging completed 10-28-62 19
Reason for abandonment of well or producing formation commercial quantity
of oil not found

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Herman E. Justus
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4500 Feet
Show depth and thickness of all water, oil and gas formations.

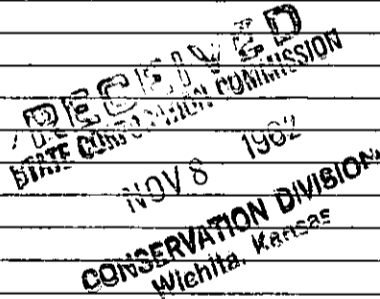
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	350	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 180'
" @ 40'



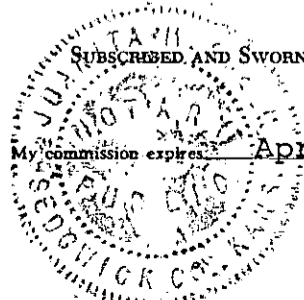
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor E. K. Edmiston Drilling Company, Inc.
Address 501 First Nat'l. Bk. Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. K. Edmiston (as owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. K. EDMISTON
501 First Nat'l. Bk. Bldg., Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 31 day of October, 19 62

My commission expires April 23, 1963



Juanita M. Green
Notary Public.

DRILLER'S LOG

COMPANY: E. K. EDMISTON
 501 FIRST NATIONAL BANK BUILDING
 WICHITA 2, KANSAS

ROTARY DRILLING COMMENCED: OCTOBER 14, 1962

ROTARY DRILLING COMPLETED: OCTOBER 27, 1962

WELL NAME: GROENDYKE NO. 1
 C W/2 SEC. 13-33S-12W
 BARBER COUNTY, KANSAS

CONTRACTOR: E. K. EDMISTON DRILLING CO., INC.
 501 FIRST NATIONAL BANK BUILDING
 WICHITA 2, KANSAS

CASING RECORD: 8 5/8" @ 350' w/ 250 sacks

LOG

0 - 355	Shale
355 - 820	Shale and Shells
820 - 1000	Shale and Lime
1000 - 1050	Anhydrite
1050 - 1100	Shale and Lime
1100 - 1152	Shale
1152 - 1540	Shale
1540 - 2200	Lime
2200 - 3330	Lime and Shale
3330 - 3550	Shale, Sand and Lime
3550 - 3712	Lime and Shale
3712 - 3796	Shale and Sand
3796 - 4317	Lime
4317 - 4485	Lime and Shale
4485 - 4500	Chert
4500	<u>Rotary Total Depth - D & A</u>

RECEIVED
 STATE COMPLETION COMMISSION
 NOV 8 1962
 CONSERVATION DIVISION

The undersigned, E. K. Edmiston, President of the E. K. Edmiston Drilling Company, Inc., hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

E. K. Edmiston Drilling Co., Inc.

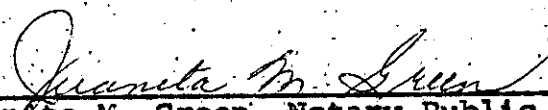
By 
 E. K. Edmiston, President

STATE OF KANSAS)
) ss:
 COUNTY OF SEDGWICK)

BE IT REMEMBERED that, on this 31st day of October, 1962, before me, the undersigned, a Notary Public duly commissioned in and for the State and County aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and in behalf of the E. K. Edmiston Drilling Company, Inc. and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My Commission Expires:
 April 23, 1963


 Juanita M. Green, Notary Public