

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
9-7-82
SEP 7 1982

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-13522,279-0001 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Falcon Exploration, Inc.

ADDRESS 1531 KSB&T Bldg., 125 N. Market, Wichita, KS 67202 PHONE # (316)-262-1378

LEASE (FARM NAME) Hall WELL NO. 1

WELL LOCATION C SE NW SEC. 30 TWP. 20 RGE. 22 (~~East~~)(West)

COUNTY Ness TOTAL DEPTH 4,442' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 30, 1982, 3:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Francis Zink ADDRESS Suite 250, 200 W. Douglas, Wichita, KS 67202

PHONE # (316)-265-1611

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # ()-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Falcon Exploration, Inc.

ADDRESS 1531 KSB&T Bldg., 125 N. Market, Wichita, KS 67202 PHONE # (316)-262-1378

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Donald E. St. J.
Applicant /or Acting Agent

DATE: August 31, 1982

State of Kansas



15:175-22279-0000

W. CARLIN
L. LOUX
E. T. ROY
CLIP R. DICK
VOL. J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 9, 1982

WELL PLUGGING AUTHORITY

Hall #1
C SE NW, Sec. 30-20S-22W
Ness
T.D. 4442'
Dunne-Gardner Petroleum

Falcon Exploration Co.
125 N. Market
Ste. 1531
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpre, KS 67519 (316) 995-3036
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.