STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

200 Colorado Derby Building GTATE CORPORATION COMMISSION Wichita, Kansas 67202

IAR 0 6 1989

FORM CP-1

Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-007-22-212-40-00 | CONSERVATION DIVISION (of this wellighita, Kansas 6/89 |
|---|---|
| (This must be listed; if no API# was issued, pleas | e note drilling completion date. |
| IEASE OPERATOR Rine Exploration Co. | OPERATORS LICENSE NO. 5020 |
| ADDRESS Suite 645 RH Garrey Blg. Wichita Ks. 672 | 02 PHONE # (31d _262-5418 |
| LEASE (FARM) Bartholow WELL NO. 1-2 WELL LOC | ATION NE 14 NE 4 COUNTY Barber |
| SEC. 2 TWP. 335 RGE. 12 (a) or (w) TOTAL DEPTH | 4800 PLUG BACK TD 3490 |
| Check One: | · |
| OIL WELL CAS WELL D & A X SWD or INJ | WELL DOCKET NO. |
| SURFACE CASING SIZE 8 5/8 SET AT 275 CE | MENTED WITH CLCC SACKS |
| CASING SIZE 4 1/2 SET AT 4053 CE | MENTED WITH 150 SACKS |
| PERFORATED AT 3470-3474 | |
| CONDITION OF WELL: GOOD X POOR CASING L | EAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELLSan | |
| Cement 3 hole - 10 gel - 25 cement - 10 gel - 1 | hole 8 5/8 plug 100 sacks 60-40 |
| POZ - 2% C.C 2% gel | |
| (If additional space is needed u | se back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) | yes IS ACO-1 FILED? |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-2-89 | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | H K.S.A. 55-101 et sed AND THE RULES AN |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE | E OF PLUGGING OPERATIONS: |
| Brad Rine | PHONE # (316)262-5418 |
| ADDRESS Suite 645 Garrey Blg. Wichita, Ks. 6720 | |
| PLUGGING CONTRACTOR Clarke Corpostion | LICENSE NO. 5105 6/89 |
| ADDRESS Box 187 Medicine Lodge, Ks. 67104 | PHONE # (316 886-5665 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: | |
| | (Operator or Agent) |
| י אדיבת . | 3-1-89 |

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

JUN 9 1989

March 9, 1989

EXPIRES

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Rine Exploration Company R H Garvey Bldg., Ste. 645 Wichita, KS 67202 Bartholow #1-2 150'SE C NE/4 NE/4 Sec. 02-33S-12W Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht Director

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| District: | #1 304 W. McArtor | |
|-----------|-------------------|------|
| | Dodge City, KS 6 | 7801 |
| • | | |
| | (316) 225-6760 | |