

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 16 1970  
11-16-70  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Specter Pipe & Supply, Inc. 15-077-30080-0000

Address Russell, Kansas

Lease (Farm Name) Grace Freeman Well No. 1

Well Location SE 1/4 CSWSE 660' from Southline Sec. 4 Twp. 31S Rge. 6 (E) (W) X  
660' from West line

County Harper Field Name (If Any) \_\_\_\_\_

Total Depth 4731 ft Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application No or Well Log filed with Plugging Supervisor \_\_\_\_\_  
will be sent in next few days

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Ralph Lynch

Address 3209 W. tenth St. Gt. Bend, Kansas


Plugging Contractor Lynch Casing Pulling Company License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to Specter Pipe & Supply, Inc.

Address Russell, Kansas

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: Nov. 14, 1970

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

November 18, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Grace Freeman
Description	C SW SE 4-31-6W
County	Harper
Total Depth	4731
Plugging Contractor	Lynch Casing Pulling Co.

Specter Pipe & Supply, Inc.  
Box 169  
Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.