

15-077-30079-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

APR 12 1966

4-12-66  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Amerada Petroleum Corporation 15-077-30079-0000

Address Box 369, Woodward, Oklahoma-73801

Lease (Farm Name) Grace Freeman Well No. 1

Well Location C-SE/4-SW/4 Sec. 4 Twp. 31S Rge. (E) 6 (W)

County Harper Field Name (If any) Bauer

Total Depth 4450' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? No If not, explain: Will be filed with

Plugging record

Date and hour plugging is desired to begin 1.p.m. 4-5-66

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of company representative in charge of plugging operations C.E. Richardson

Amerada Petroleum Corporation Address Box 197, Great Bend, Kansas-67530

Plugging Contractor Gabbert-Jones Inc. License No. \_\_\_\_\_

Address 514 Orpheum Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Amerada Petroleum

Corporation Address Box 369, Woodward, Oklahoma-73801

and payment will be guaranteed by applicant.

Signed: *D.E. Holbrook*  
Applicant or Acting Agent

D.E. Holbrook - Foreman

Date: April 10, 1966

State of Kansas



WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

April 8, 1966

WELL PLUGGING AUTHORITY

Amerada Petroleum Corporation  
 Box 197  
 Great Bend, Kansas

|                     |                     |
|---------------------|---------------------|
| Well No.            | 1                   |
| Lease               | Grace Freeman       |
| Description         | C SE SW 1-31-6W     |
| County              | Harper              |
| Total Depth         | 1150'               |
| Plugging Contractor | Gabbert-Jones, Inc. |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas  
 is hereby assigned to supervise the plugging of the above named well.