

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-007-20,695-00-00 (of this well) 8572 11/85
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER The Reach Group

ADDRESS 229 E. William, Suite 500, Wichita, KS. 67202 PHONE # (316) - 262-1515

LEASE (FARM NAME) Schiff WELL NO. 2

WELL LOCATION N/2 NE SW SEC. 1 TWP. 33 RGE. 11 (~~R33E~~ West)

COUNTY Barber TOTAL DEPTH 4615 FIELD NAME Rhodes East

OIL WELL GAS WELL INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-18-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Edgar J Eves ADDRESS Box F, Sublette, Ks. 67877

PHONE # (316) 675-8349

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) - 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME The REach Group

ADDRESS 229 E. William, Suite 500, Wichita, Ks. 67202 PHONE # (316) - 262-1515

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

AUG 1 1985

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Edgar J. Eves
Applicant /or Acting Agent

DATE: 7-30-85



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 5 1985

EXPIRES

August 5, 1985

WELL PLUGGING NOTICE

Schiff #2
N/2 NE SW
Sec. 1-33S-11W
Barber County

The Reach Group
229 E. William, Ste. 500
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).