FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

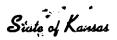
(File One Copy) 15-007-01043-00-00
API NUMBER $\frac{\sqrt{A}:5/28/56}{56}$ (of this well) $\frac{1}{3}$ (This must be listed; if no API# was issued, please note drilling completion date.)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Chevron U.S.A., Inc. OPERATORS LICENSE NO. 451.9
ADDRESS D. O. D. 1211 ONLO C.L. AK 73/57 PHONE # (405) 949-7000
LEASE (FARM) Ins/ee "4" WELL NO WELL LOCATION GOO FIL COUNTY Barber
LEASE (FARM) Toslee "A" WELL NO WELL LOCATION GO FSC COUNTY Barber SEC. 3 TWP. 335 RGE. // W O or (W) TOTAL DEPTH 45/6 PLUG BACK TD 3800
Check One:
DIL WELL GAS WELL _X D&A SWD or INJ WELL DOCKET NO
surface casing size 8 1/8" set at 280' cemented with 2/5 sacks
CASING SIZE 5½" SET AT 4516 CEMENTED WITH 125 SACKS
PERFORATED AT See Wellbore Diagram
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See Attached procedure
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approve!
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dick Lambert PHONE # (405) 949-7000
ADDRESS Same
PLUGGING CONTRACTOR N/Avialable yet LICENSE NO.
ADDRESS PHONE # ()
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: John John
(Operator or Agent)

RECEIVED STATE CORPORATION COMMISSION

AUG 2 7 1987

CONSERVATION DIVISION Wichita, Kansas





Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell Governor Chairman Commissioner Commissioner Executive Director



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1266

THIS NOTICE

NOV 27'87

August 27, 1987

EXPIRES

WELL PLUGGING NOTICE

Inslee "A" #1 660'FSL 4620'FEL Sec. 03-33S-11W Barber County

Chevron U.S.A., Inc. P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760