

10-2-87

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-007-01043-00-00

API NUMBER N/A: 5/28/56 (of this well)

7/88

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chevron U.S.A., Inc. OPERATORS LICENSE NO. 4519
ADDRESS P.O. Box 12116, Okla. City, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) Insee "A" WELL NO. 1 WELL LOCATION 660' FSL COUNTY Barber
SEC. 3 TWP. 33S RGE. 11W (R) or (W) TOTAL DEPTH 4516 PLUG BACK TD 3800'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 280' CEMENTED WITH 215 SACKS
CASING SIZE 5 1/2" SET AT 4516' CEMENTED WITH 125 SACKS
PERFORATED AT See Wellbore Diagram
CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See Attached procedure

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dick Lambert PHONE # (405) 949-7000

ADDRESS Same

PLUGGING CONTRACTOR N/Avialable yet LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Daniel L Jordan
(Operator or Agent)

DATE: 8/26/87

RECEIVED
STATE CORPORATION COMMISSION

AUG 27 1987

CONSERVATION DIVISION
Wichita, Kansas

①



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 '87

EXPIRES

August 27, 1987

WELL PLUGGING NOTICE

Inslee "A" #1
660' FSL 4620' FEL
Sec. 03-33S-11W
Barber County

Chevron U.S.A., Inc.
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760