

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-007-21,336-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Wild Boys & The Silver Bullet

ADDRESS PO Box 4448, Wichita, Kansas 67207 PHONE # (316)-264-1800

LEASE (FARM NAME) WORTMAN "S" (NEVER SAY DIE) WELL NO. 10

WELL LOCATION NW NW NE SEC. 5 TWP. 33S RGE. 11 ~~(E)~~ (West)

COUNTY Barber TOTAL DEPTH 5000' FIELD NAME N/A

OIL WELL        GAS WELL        INPUT WELL        SWD WELL        D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? See ACO-1  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-15-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF  
REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB - 4 1982  
CONSERVATION AND  
WICHITA DIVISION  
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Ben Newell Supreme Drilling, Ltd.  
ADDRESS 9235 E. Harry - Suite 10, Bldg. 200, Wichita  
67207

PHONE # ( ) - 862-5908 (Mobile Operator)

PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE NO. No casing  
pulled

ADDRESS PO Box 31, Russell, Kansas 67665 PHONE # (316) - 483-2627

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Wild Boys & The Silver Bullet

ADDRESS As Above PHONE # ( ) -

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: [Signature]  
Applicant /or Acting Agent

DATE: 2 FEB 82

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

January 18, 1982

INVOICE NUMBER: 8874-W

TO: Wild Boys & Silver Bullet Oil Co.  
Box 4448  
Wichita Kansas 67202

PLUGGING ASSESSMENT AS FOLLOWS: **PAYABLE UPON RECEIPT**

Wortman #10  
650' FEL & 990' FNL Sec. 5-33-11W  
Barber  
5000' \$162.50

NOTE: We also need the following before our file is completed:

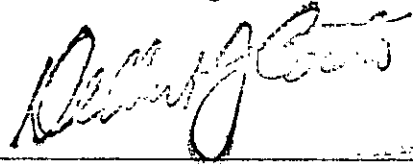
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



\_\_\_\_\_  
Administrator

~~Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303~~  
is hereby assigned to supervise the plugging of the above mentioned well.